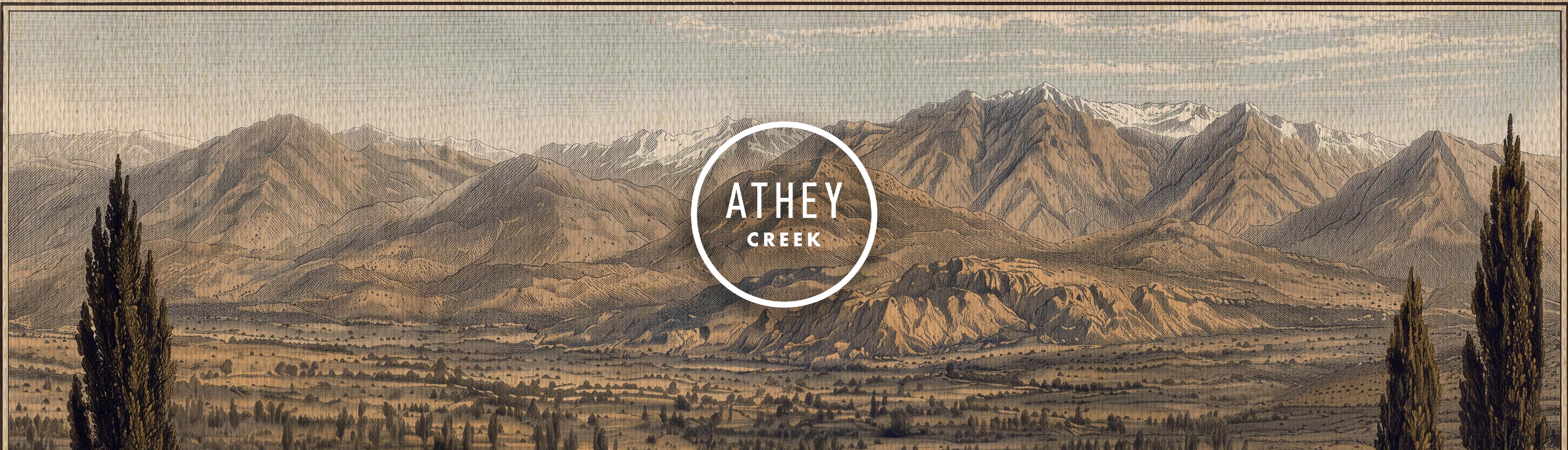
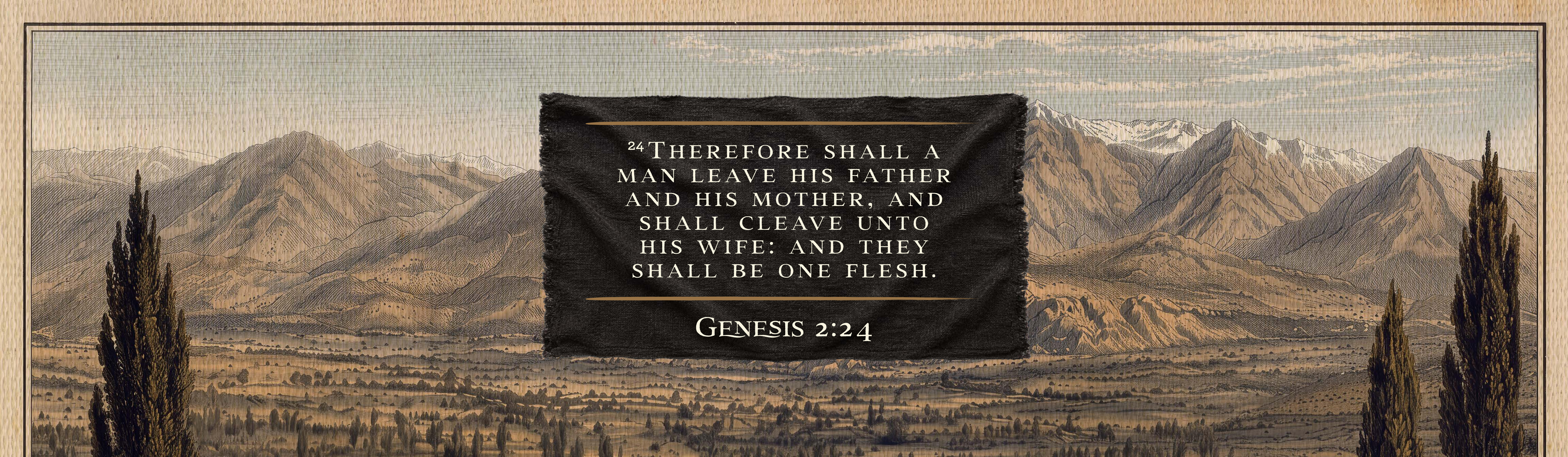




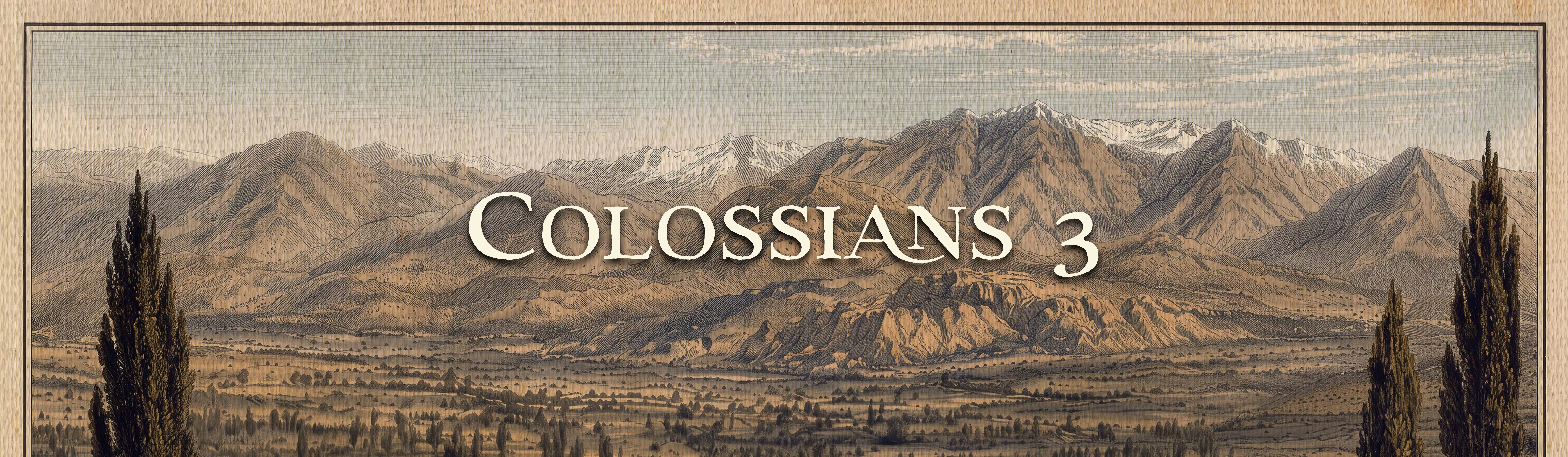
ATHEY
CREEK

An Epistle of Paul
COLOSSIANS

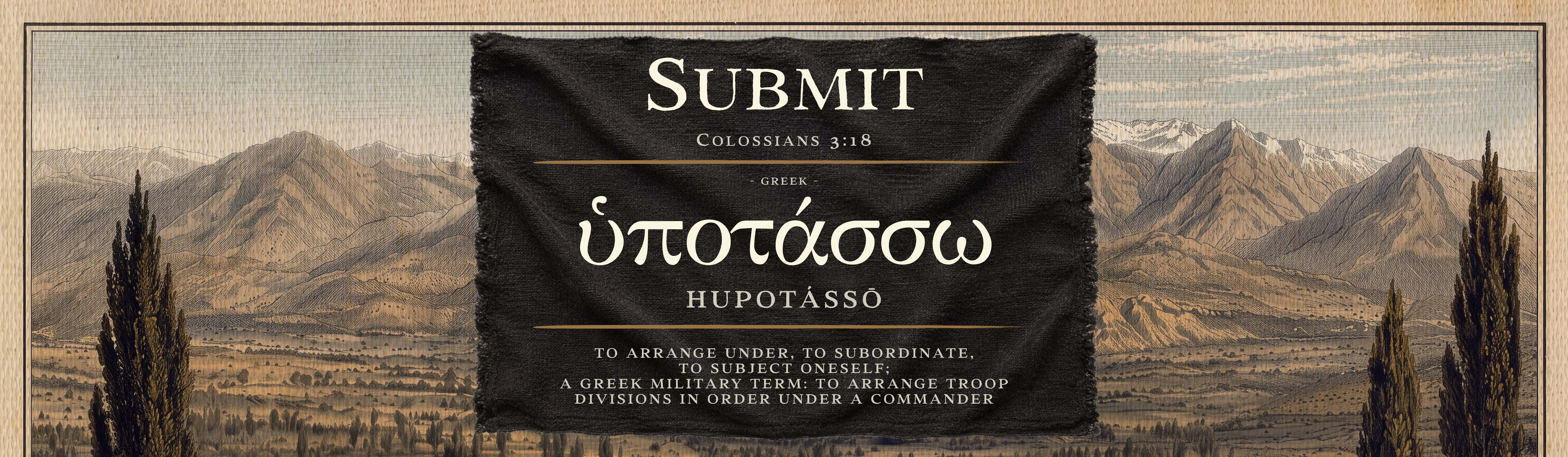


²⁴ THEREFORE SHALL A
MAN LEAVE HIS FATHER
AND HIS MOTHER, AND
SHALL CLEAVE UNTO
HIS WIFE: AND THEY
SHALL BE ONE FLESH.

GENESIS 2:24



COLOSSIANS 3



SUBMIT

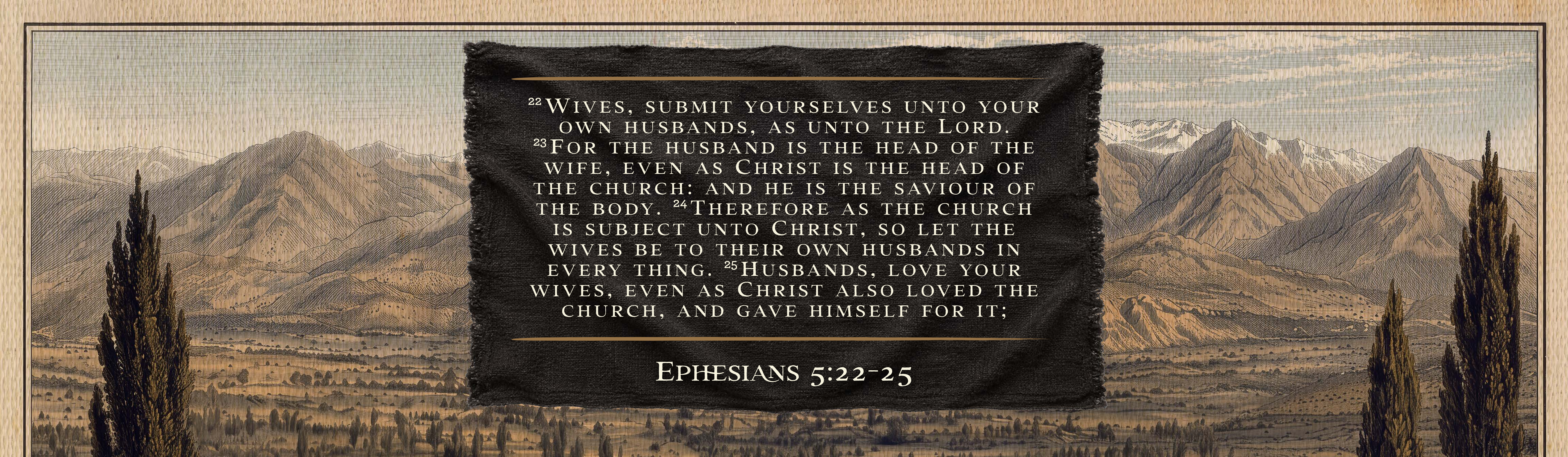
COLOSSIANS 3:18

- GREEK -

ὑποτάσσω

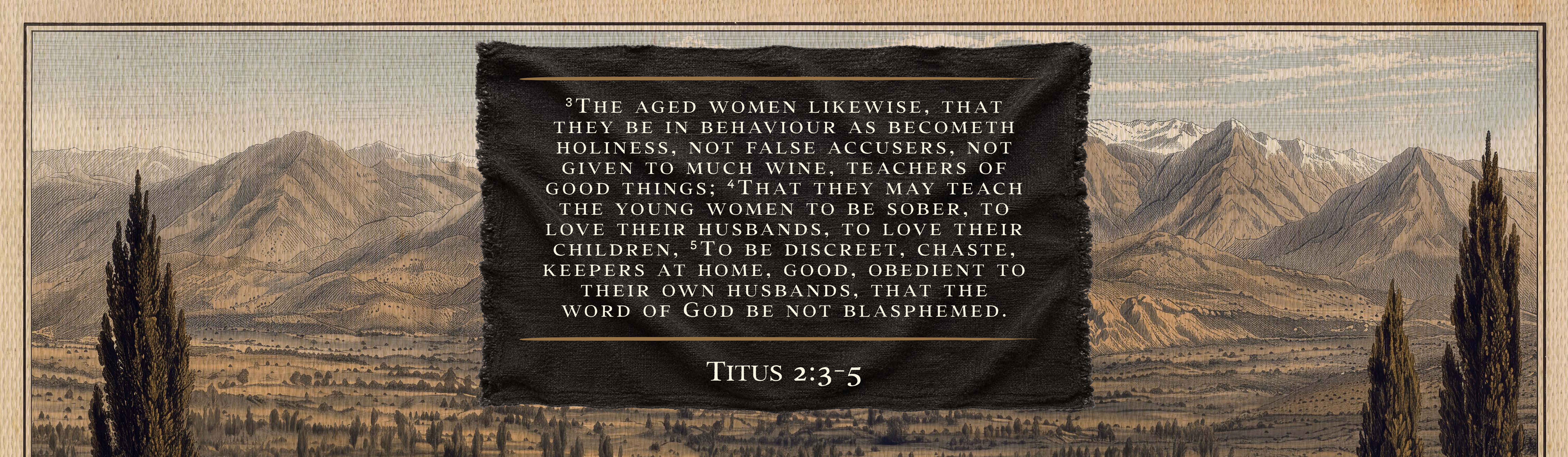
HUPOTÁSSŌ

TO ARRANGE UNDER, TO SUBORDINATE,
TO SUBJECT ONESELF;
A GREEK MILITARY TERM: TO ARRANGE TROOP
DIVISIONS IN ORDER UNDER A COMMANDER



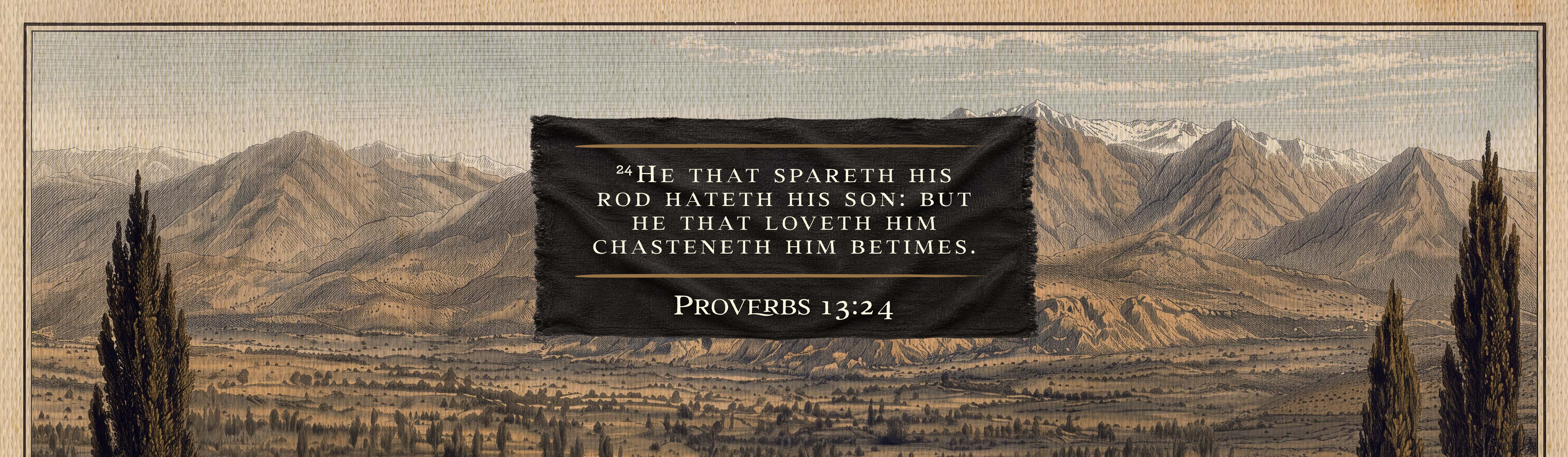
²²WIVES, SUBMIT YOURSELVES UNTO YOUR
OWN HUSBANDS, AS UNTO THE LORD.
²³FOR THE HUSBAND IS THE HEAD OF THE
WIFE, EVEN AS CHRIST IS THE HEAD OF
THE CHURCH: AND HE IS THE SAVIOUR OF
THE BODY. ²⁴THEREFORE AS THE CHURCH
IS SUBJECT UNTO CHRIST, SO LET THE
WIVES BE TO THEIR OWN HUSBANDS IN
EVERY THING. ²⁵HUSBANDS, LOVE YOUR
WIVES, EVEN AS CHRIST ALSO LOVED THE
CHURCH, AND GAVE HIMSELF FOR IT;

EPHESIANS 5:22-25



³THE AGED WOMEN LIKEWISE, THAT
THEY BE IN BEHAVIOUR AS BECOMETH
HOLINESS, NOT FALSE ACCUSERS, NOT
GIVEN TO MUCH WINE, TEACHERS OF
GOOD THINGS; ⁴THAT THEY MAY TEACH
THE YOUNG WOMEN TO BE SOBER, TO
LOVE THEIR HUSBANDS, TO LOVE THEIR
CHILDREN, ⁵TO BE DISCREET, CHASTE,
KEEPERS AT HOME, GOOD, OBEDIENT TO
THEIR OWN HUSBANDS, THAT THE
WORD OF GOD BE NOT BLASPHEMED.

TITUS 2:3-5

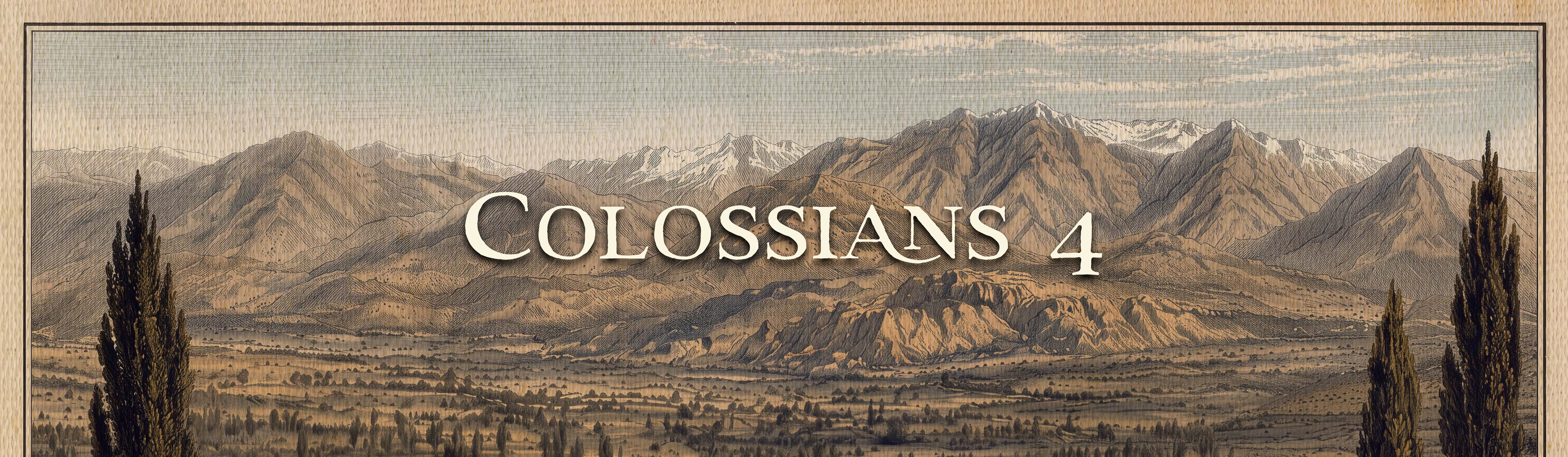


²⁴HE THAT SPARETH HIS
ROD HATETH HIS SON: BUT
HE THAT LOVETH HIM
CHASTENETH HIM BETIMES.

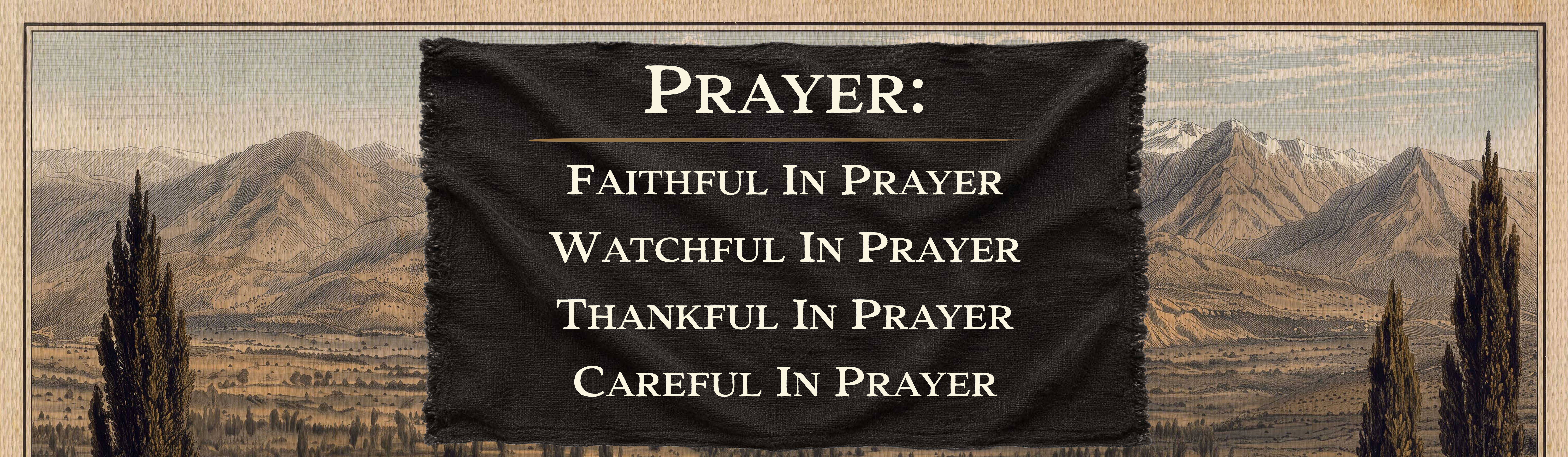
PROVERBS 13:24

COLOSSIANS 3 & 4

DOES THE BIBLE
— CONDONE —
SLAVERY?

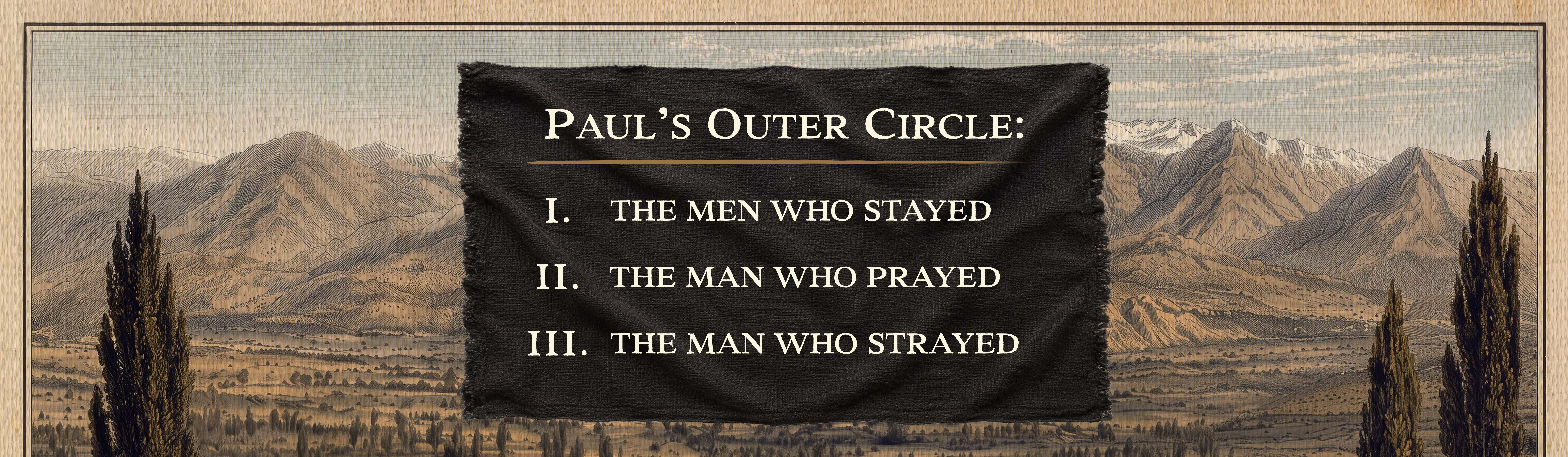


COLOSSIANS 4

The background is a detailed landscape illustration. It features a range of mountains with brown and tan hues, some peaks covered in snow. In the foreground, there are several tall, dark green cypress trees. The sky is a pale blue with some light clouds. A large, black, rectangular box with a slightly distressed or torn edge is centered over the landscape. Inside this box, the word 'PRAYER:' is written in a large, white, serif font. Below it, a thin horizontal line separates the title from a list of four phrases, each written in a smaller, white, serif font.

PRAYER:

FAITHFUL IN PRAYER
WATCHFUL IN PRAYER
THANKFUL IN PRAYER
CAREFUL IN PRAYER



PAUL'S OUTER CIRCLE:

I. THE MEN WHO STAYED

II. THE MAN WHO PRAYED

III. THE MAN WHO STRAYED



ATHENS

EPHESUS

JERUSALEM



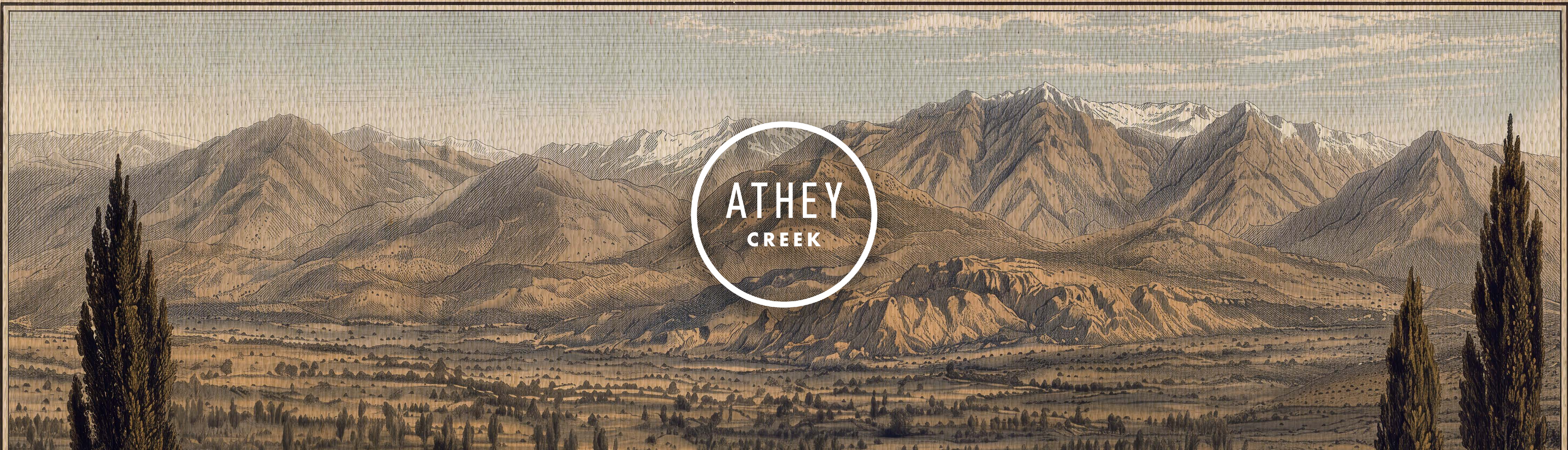
EPHESUS

HIERAPOLIS

LAODICEA

COLOSSAE

An Epistle of Paul
COLOSSIANS



ATHEY
CREEK