
ATHEY
CREEK


PAUL'S FIRST LETTER TO
Timothy

[11]These were more noble than
those in Thessalonica, in that they
received the word with all readiness
of mind, and searched the scriptures
daily, whether those things were so.
[12]Therefore many of them believed;
also of honourable women which
were Greeks, and of men, not a few.

ACTS 17:11-12

[13]For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

1 THESSALONIANS 2:13


1 Timothy 3


BIBLICAL
CHURCH LEADERSHIP


BIBLICAL CHURCH LEADERSHIP
BISHOP
(EPISKOPOS)
THE MINISTRY
OVERSEER

BISHOP

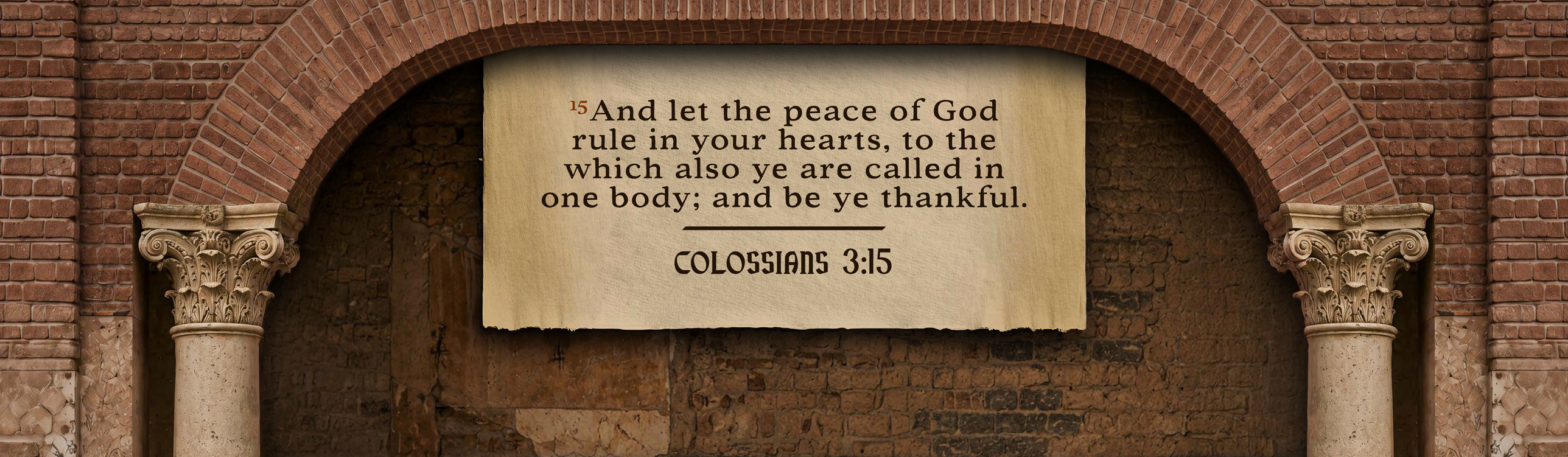
1 Timothy 3:1

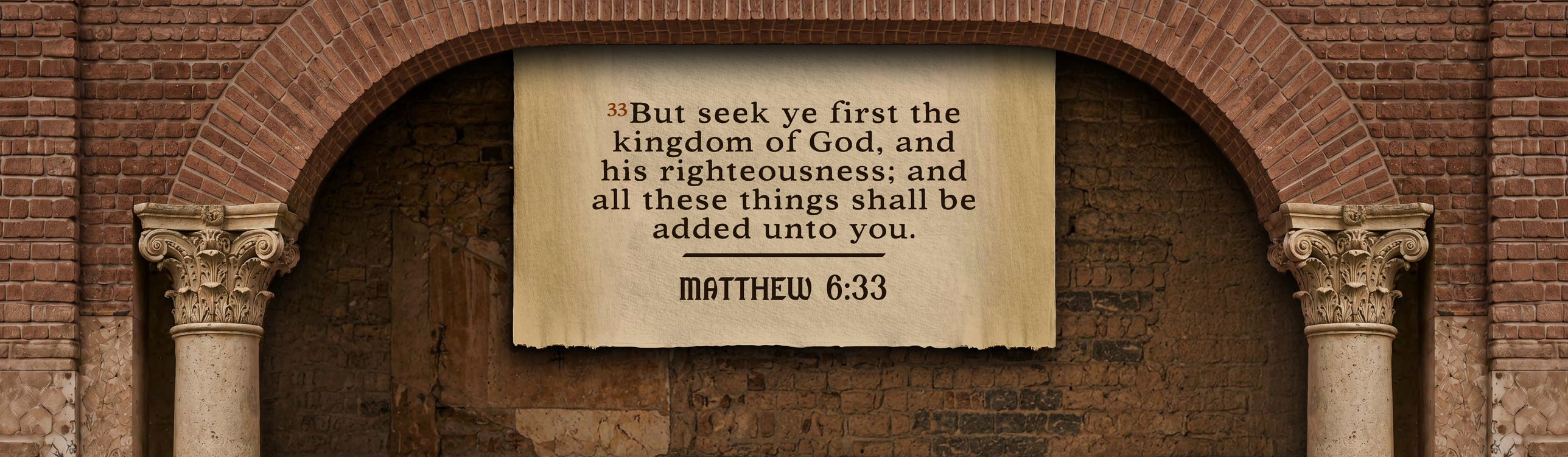
- GREEK -

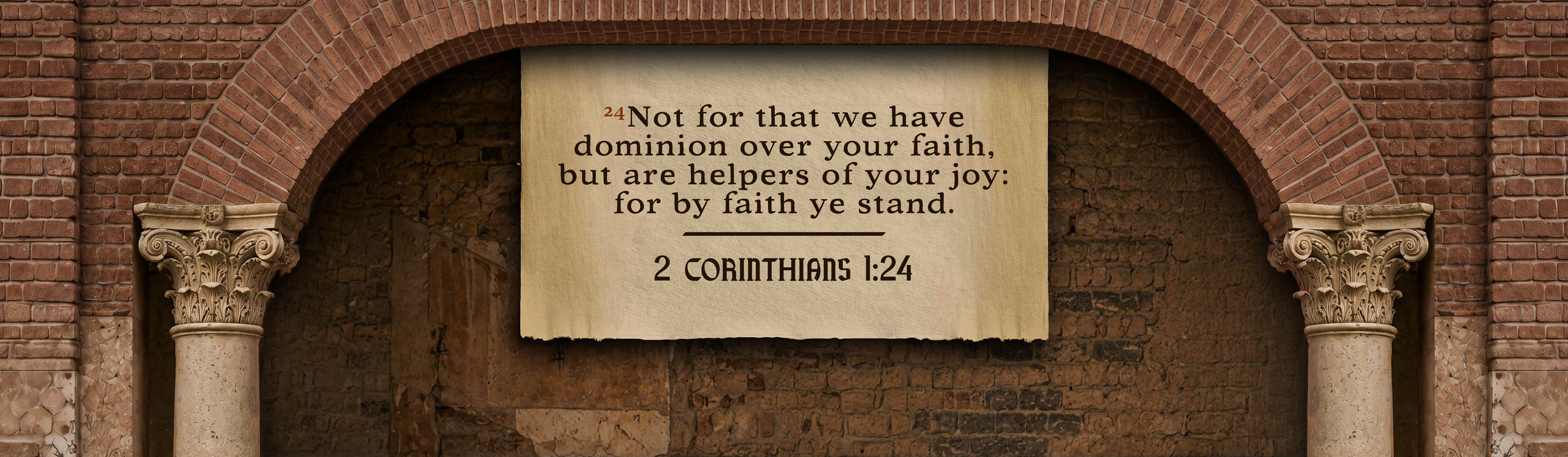
ἐπίσκοπος

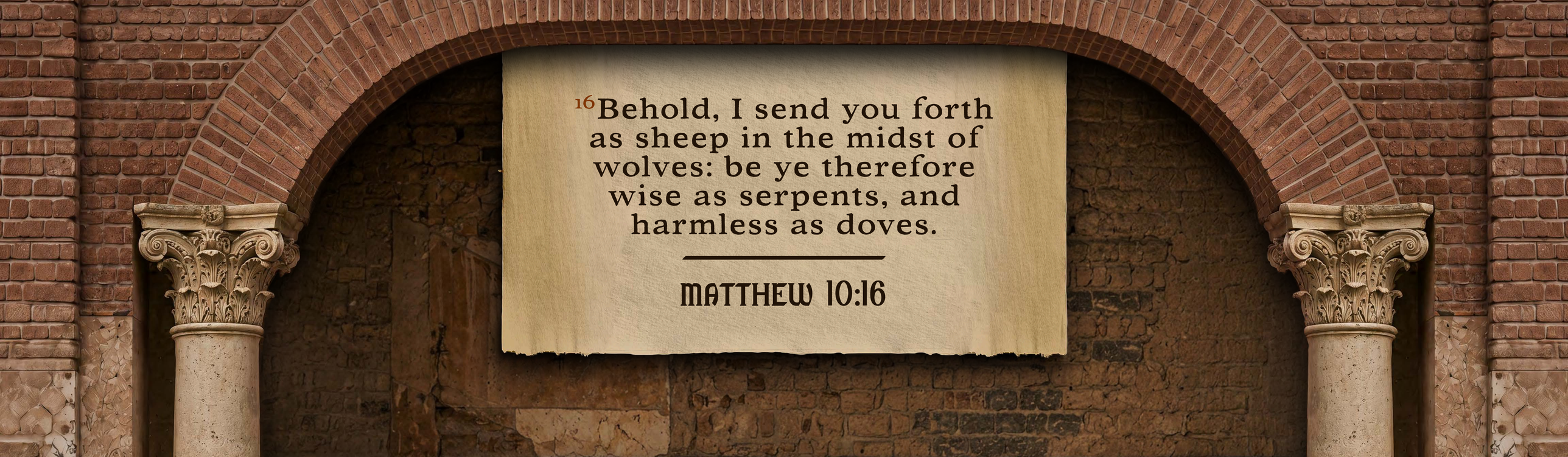
~~**EPISKOPOS**~~

AN OVERSEER;
A MAN CHARGED WITH THE DUTY OF SEEING
THAT THINGS DONE BY OTHERS ARE DONE RIGHTLY;
ONE WHO HAS THE RESPONSIBILITY
OF CARING FOR SPIRITUAL CONCERNS;
A CURATOR, GUARDIAN, KEEPER


15 And let the peace of God
rule in your hearts, to the
which also ye are called in
one body; and be ye thankful.
COLOSSIANS 3:15


33But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
MATTHEW 6:33


24Not for that we have
dominion over your faith,
but are helpers of your joy:
for by faith ye stand.
2 CORINTHIANS 1:24


16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
MATTHEW 10:16


BIBLICAL CHURCH LEADERSHIP
BISHOP
(EPISKOPOS)
THE MINISTRY
OVERSEER


BIBLICAL CHURCH LEADERSHIP
BISHOP
(EPISKOPOS)
THE MINISTRY
OVERSEER
PASTOR
(POIMĒN)
THE METHOD
FEEDER OF
THE FLOCK

11 And he gave some,
apostles; and some,
prophets; and some,
evangelists; and some,
pastors and teachers;

EPHESIANS 4:11


BIBLICAL CHURCH LEADERSHIP
BISHOP
(EPISKOPOS)
THE MINISTRY
OVERSEER
PASTOR
(POIMEN)
THE METHOD
FEEDER OF
THE FLOCK


PASTOR
Ephesians 4:11
- GREEK -
ποιμήν
POIMĒN
A HERDSMAN,
ESP. A SHEPHERD


BIBLICAL CHURCH LEADERSHIP
BISHOP
(EPISKOPOS)
THE MINISTRY
OVERSEER
PASTOR
(POIMEN)
THE METHOD
FEEDER OF
THE FLOCK


BIBLICAL CHURCH LEADERSHIP
BISHOP
(EPISKOPOS)
PASTOR
(POIMĒN)
ELDER
(PRESBYTEROS)
THE MINISTRY
THE METHOD
THE MAN
OVERSEER
FEEDER OF THE FLOCK
MATURITY

ELDER

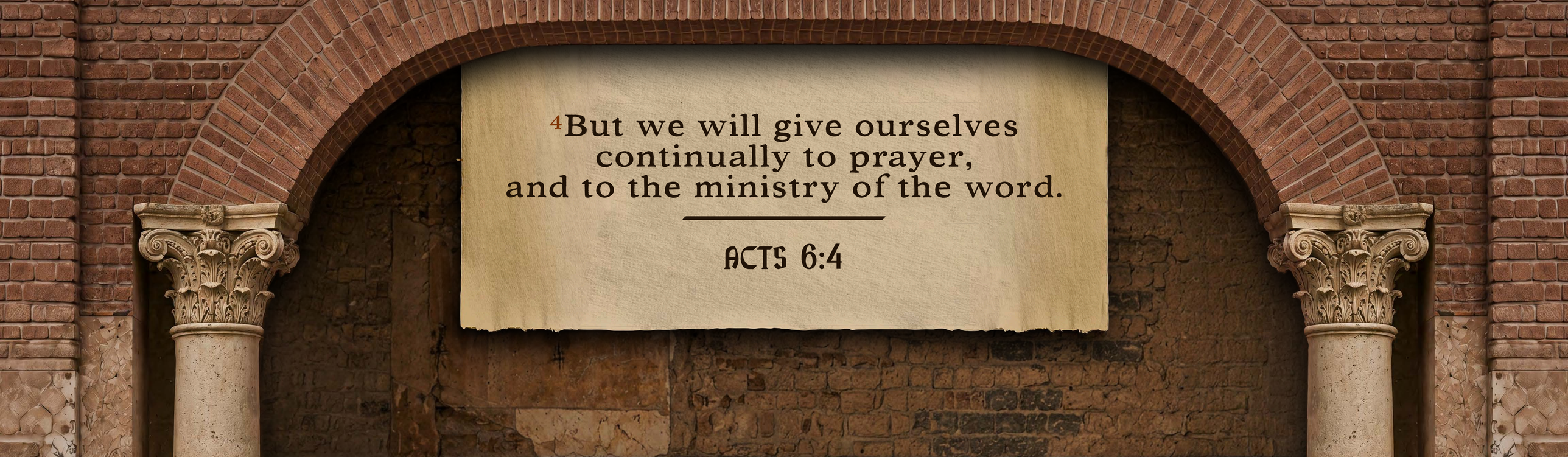
1 Timothy 5:17 / Titus 1:5

- GREEK -

πρεσβύτερος

PRESBYTEROS

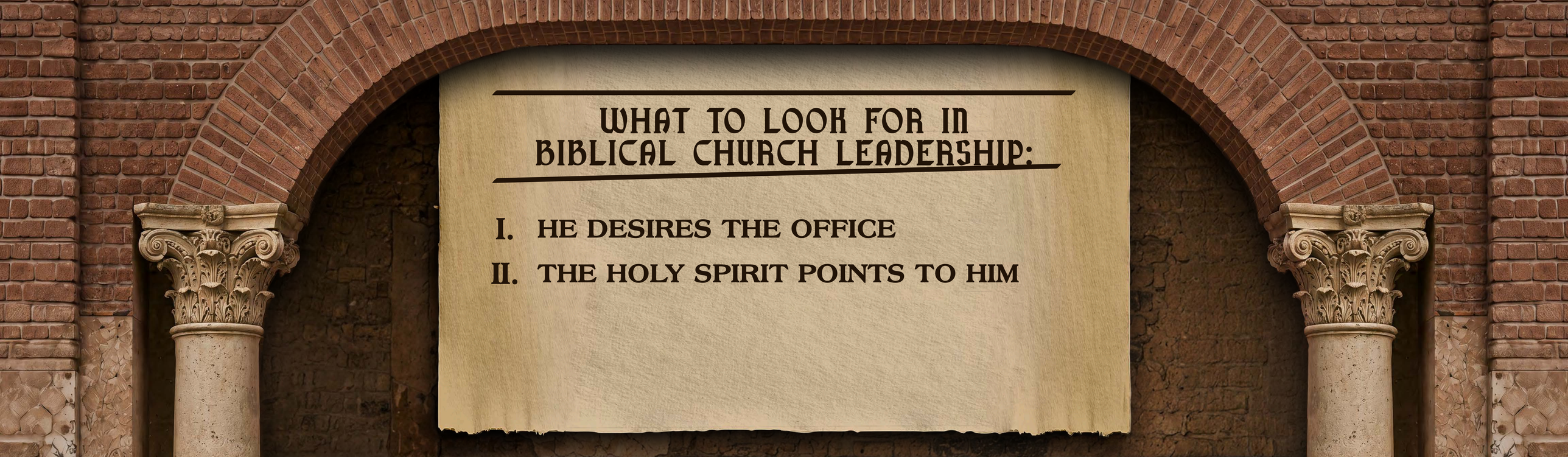
ELDER, OF AGE;
A TERM OF RANK OR OFFICE;
A PERSON OF RESPONSIBILITY AND AUTHORITY
IN SOCIO-RELIGIOUS CONCERNS,
BOTH IN JEWISH AND CHRISTIAN SOCIETY.

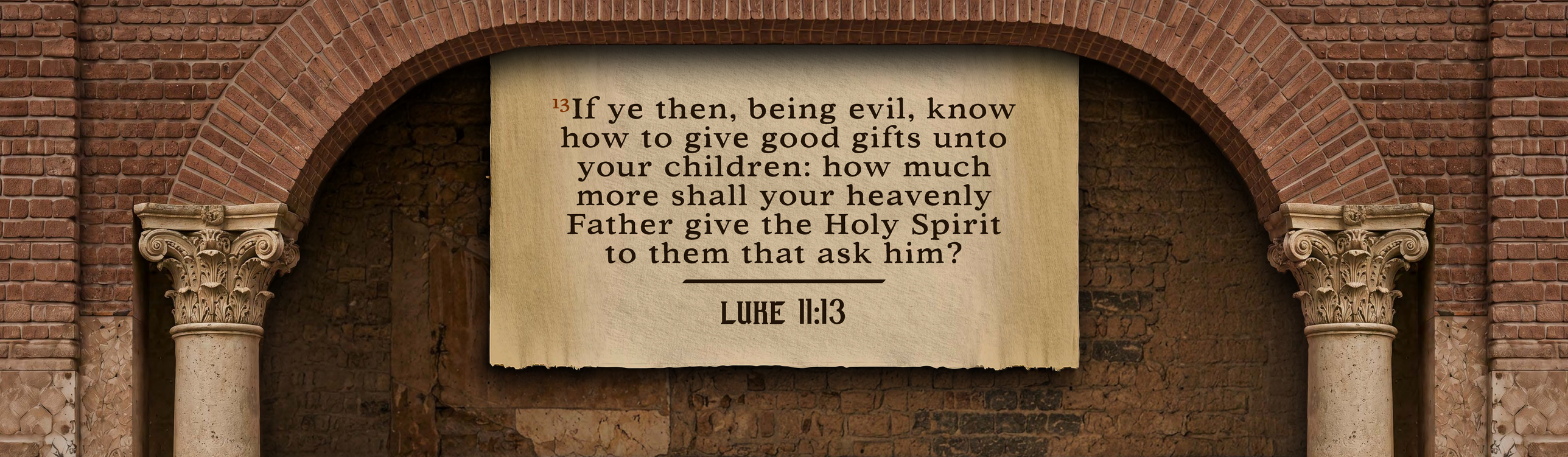

4But we will give ourselves
continually to prayer,
and to the ministry of the word.
ACTS 6:4

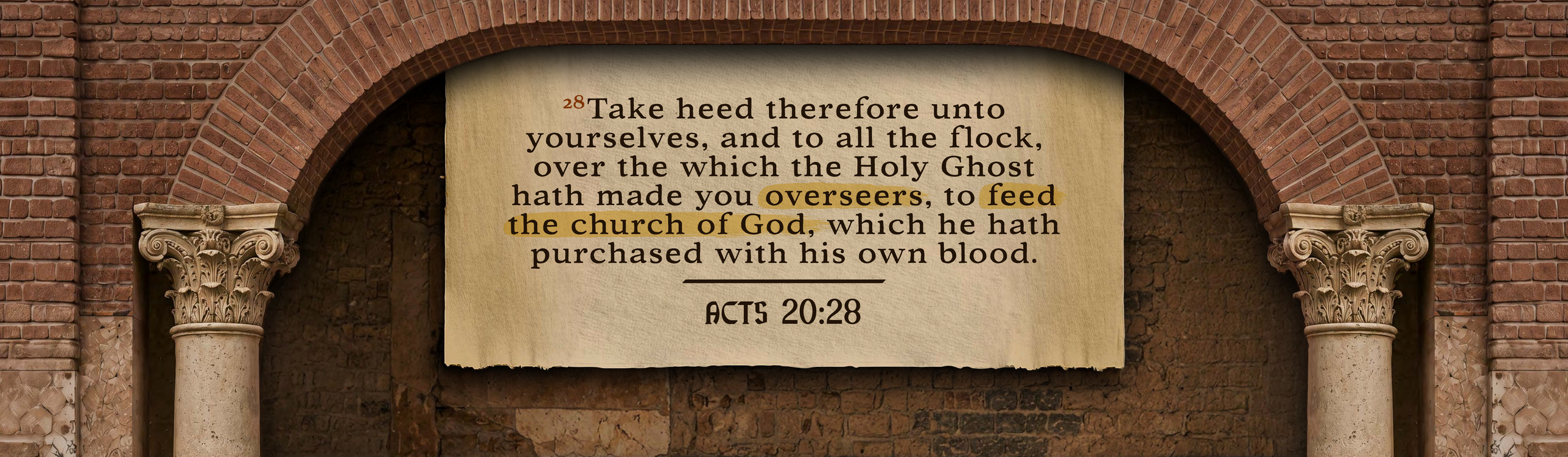
12 Let no man despise thy youth;
but be thou an example of
the believers, in word, in
conversation, in charity,
in spirit, in faith, in purity.

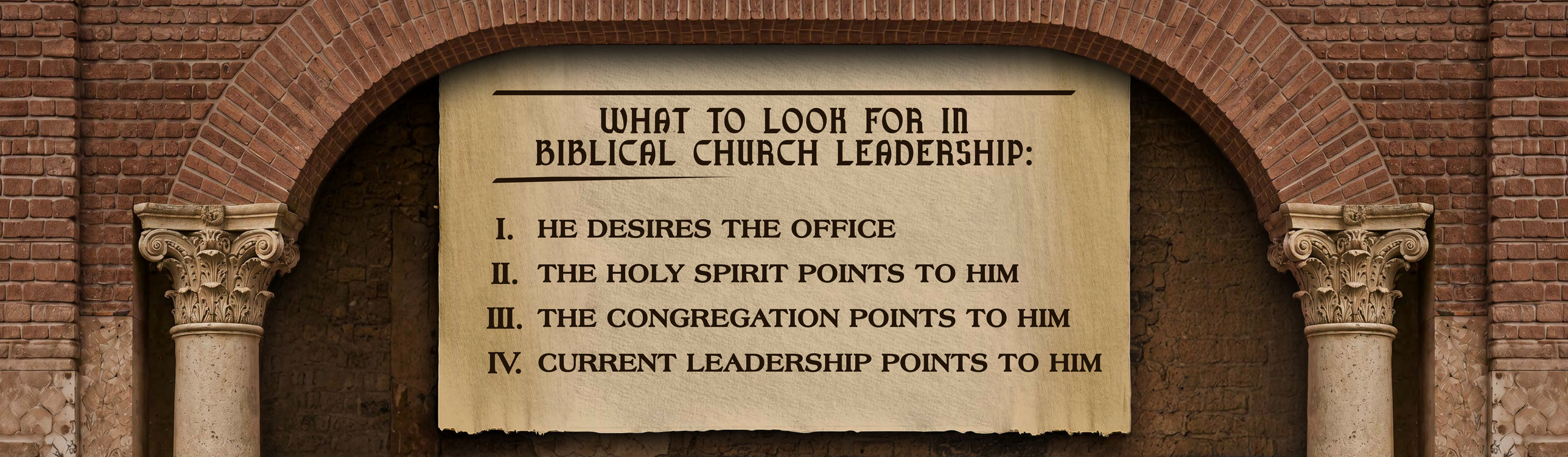
1 TIMOTHY 4:12

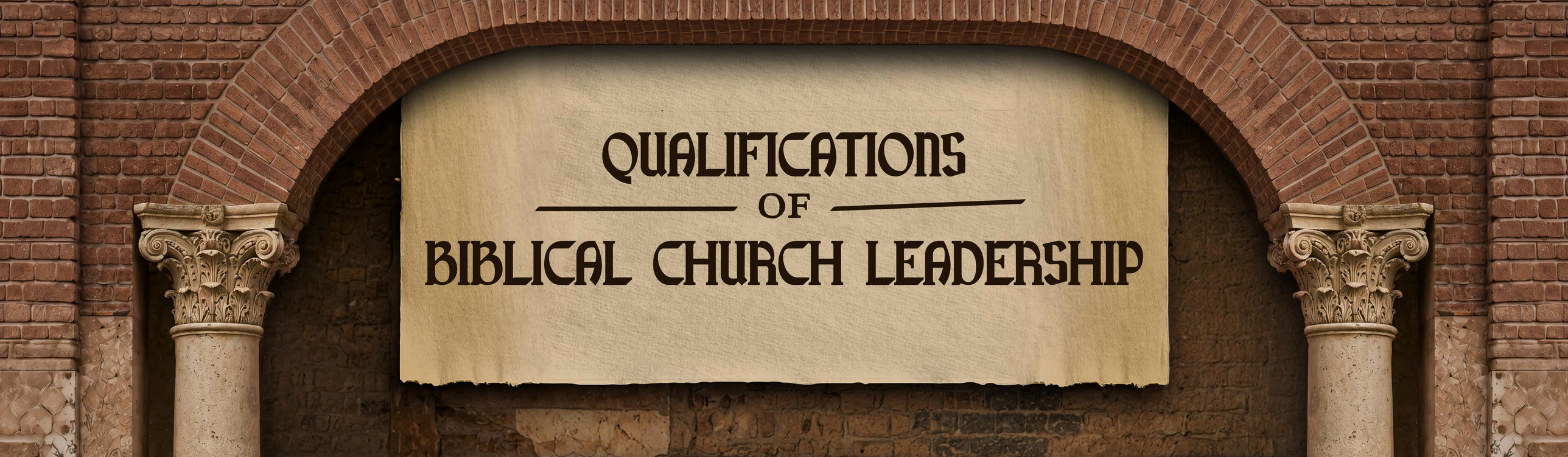

WHAT TO LOOK FOR
IN
BIBLICAL CHURCH LEADERSHIP

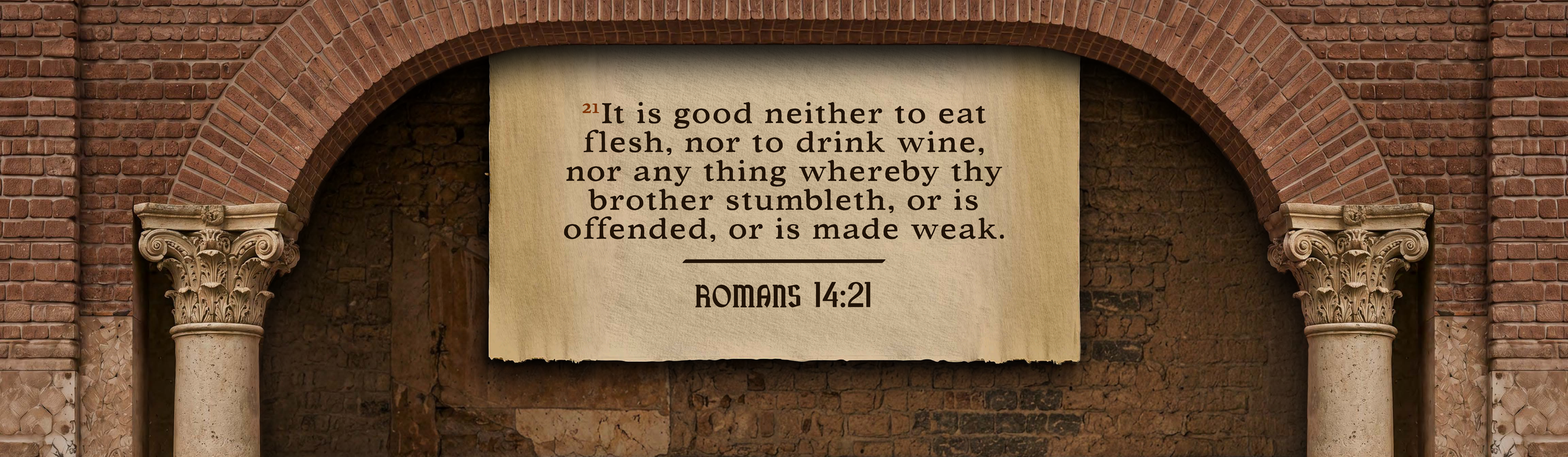

WHAT TO LOOK FOR IN
BIBLICAL CHURCH LEADERSHIP:
I. HE DESIRES THE OFFICE
II. THE HOLY SPIRIT POINTS TO HIM


13If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?
LUKE 11:13

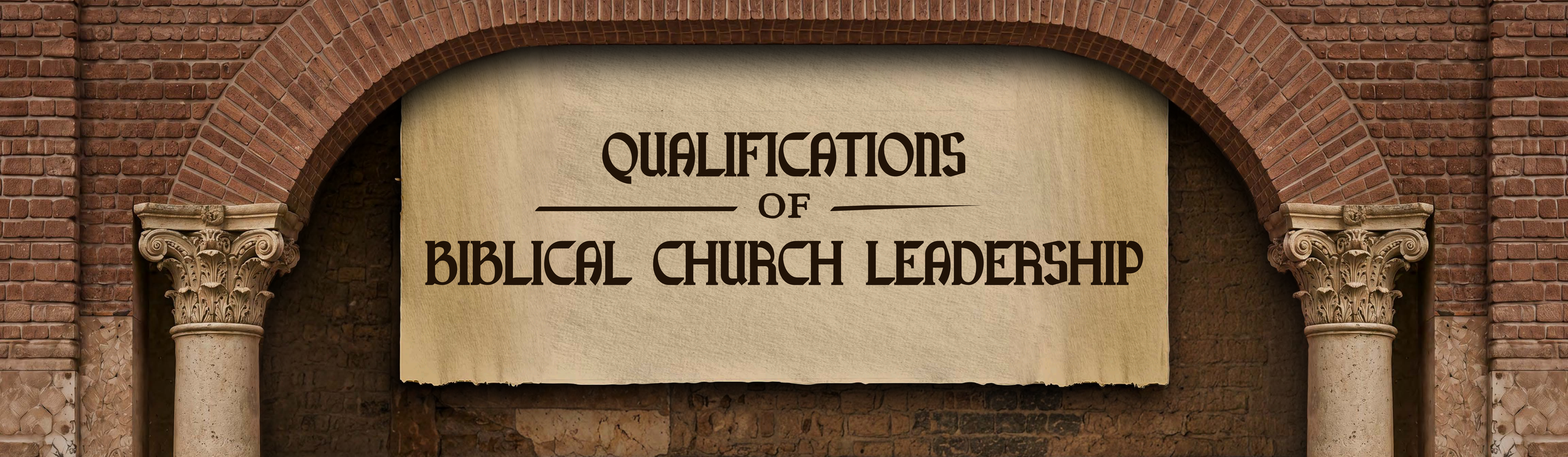

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
ACTS 20:28


WHAT TO LOOK FOR IN
BIBLICAL CHURCH LEADERSHIP:
I. HE DESIRES THE OFFICE
II. THE HOLY SPIRIT POINTS TO HIM
III. THE CONGREGATION POINTS TO HIM
IV. CURRENT LEADERSHIP POINTS TO HIM


QUALIFICATIONS
OF
BIBLICAL CHURCH LEADERSHIP


21It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.
ROMANS 14:21


22 Abstain from all appearance of evil.
1 THESSALONIANS 5:22


QUALIFICATIONS
OF
BIBLICAL CHURCH LEADERSHIP



C.H. SPURGEON

1834-1892



C.H. SPURGEON

1834-1892

"Observe that the comprehensive summary of the gospel here given is contained in six little sentences, which run with such regularity of measure in the original Greek, that some have supposed them to be an ancient hymn; and it is possible that they may have been used as such in the early church."


PAUL'S FIRST LETTER TO
Timothy


ATHEY
CREEK