

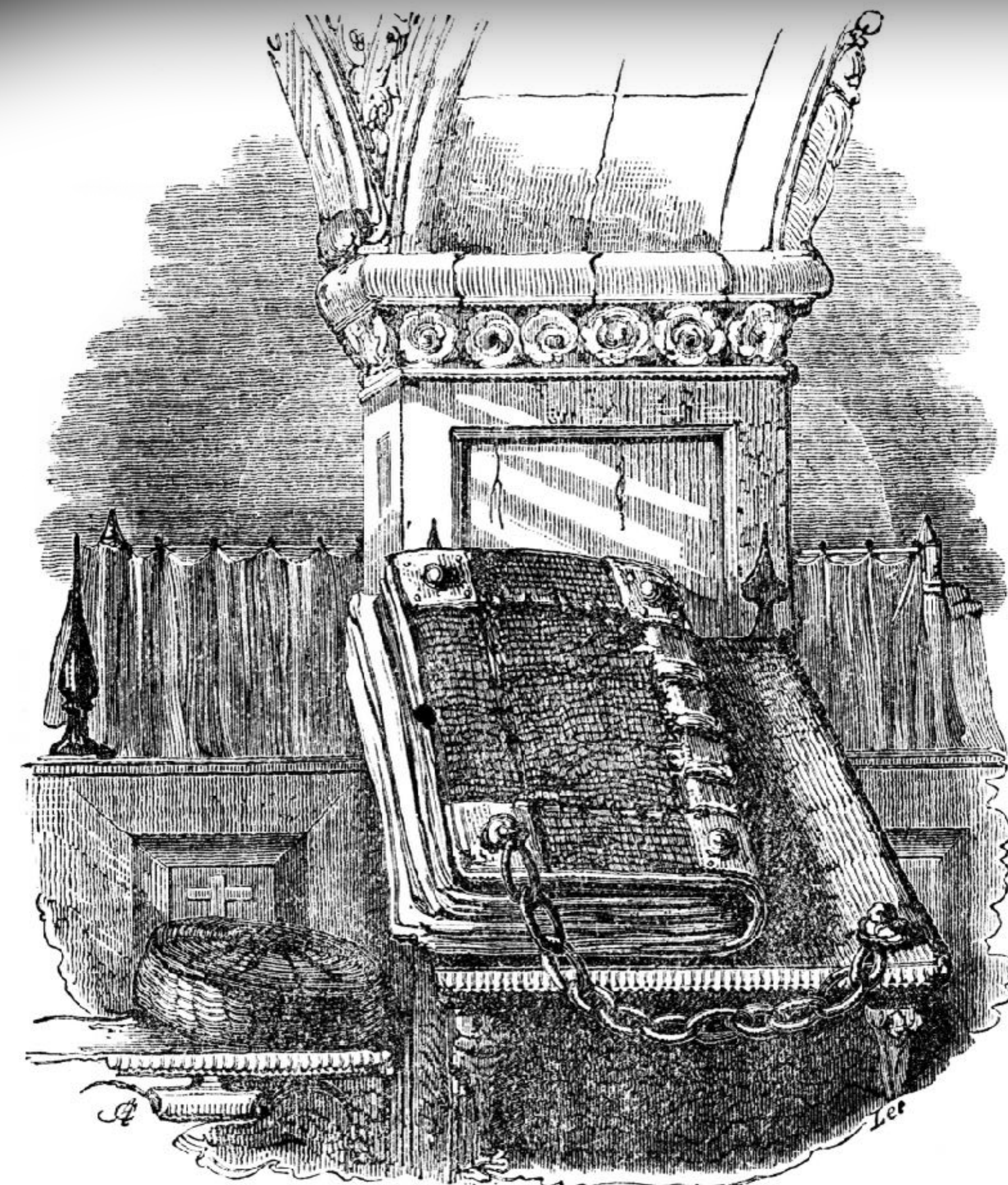


ATHEY
CREEK

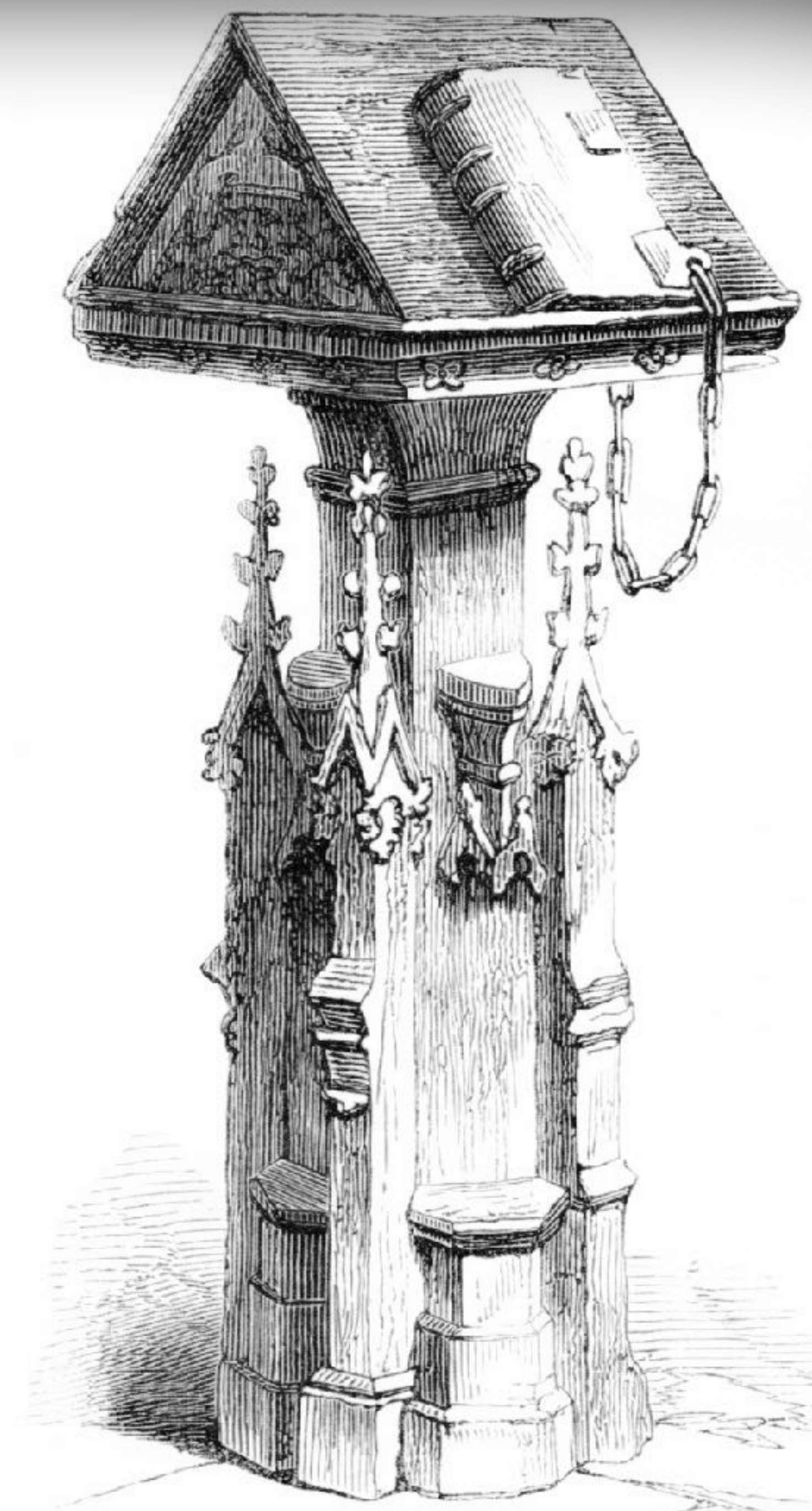
PAUL'S FIRST LETTER TO

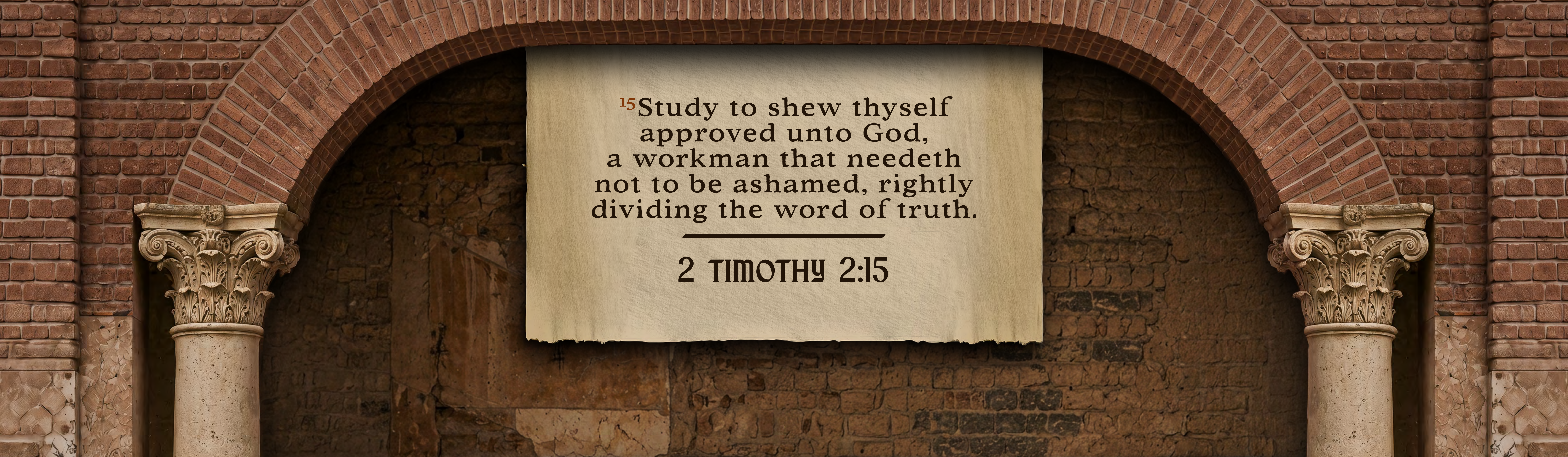
Timothy

1 TIMOTHY 2



CHAINED BIBLE IN CUMNOR CHURCH, BERKSHIRE.





¹⁵Study to shew thyself
approved unto God,
a workman that needeth
not to be ashamed, rightly
dividing the word of truth.

2 TIMOTHY 2:15

MODEST

1 TIMOTHY 2:9

- GREEK -

κόσμιος

KÓSMIOS

ORDERLY; DECOROUS: OF GOOD BEHAVIOUR,
MODEST; WELL-ORDERED, WELL-ARRANGED:
PERTAINING TO BEING PROPER OR SUITABLE
IN TERMS OF ATTRACTIVENESS.

SHAMEFACEDNESS

1 TIMOTHY 2:9

- GREEK -

αἰδώς

AIDÓS

BASHFULNESS, REVERENCE,
REGARD AND RESPECT FOR OTHERS;
THE QUALITY OF MODESTY,
WITH THE IMPLICATION OF A RESULTING RESPECT.

SOBRIETY

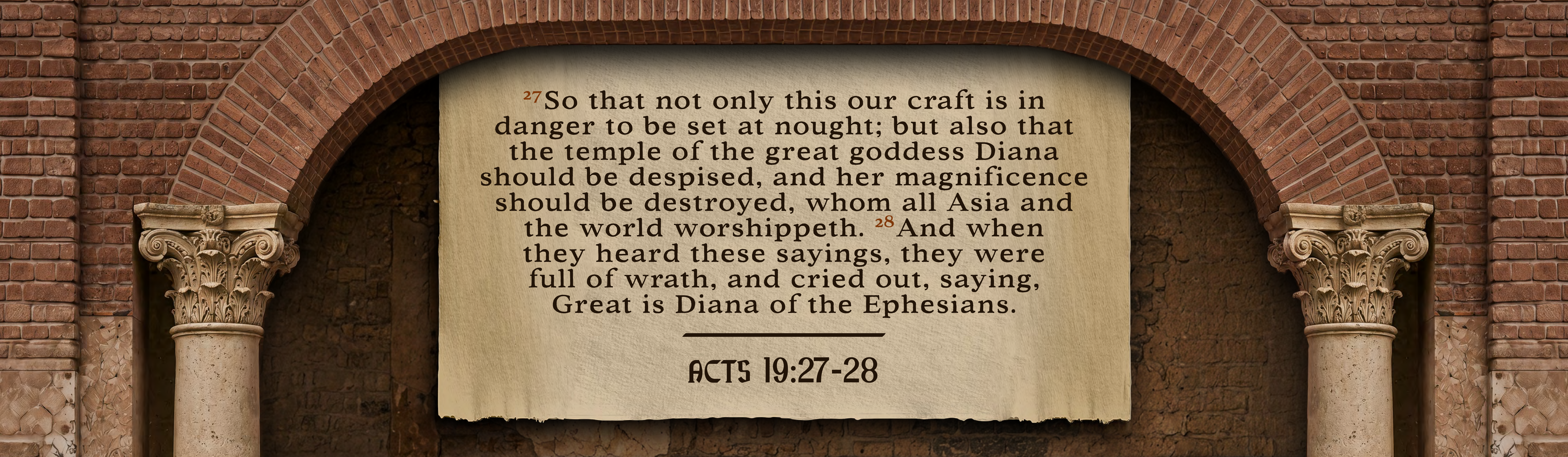
1 TIMOTHY 2:9

- GREEK -

σωφροσύνη

SOPHROSÝNÉ

SOUNDNESS OF MIND; SANITY, SELF-CONTROL;
TO BEHAVE IN A SENSIBLE MANNER, WITH IMPLICATION
OF THOUGHTFUL AWARENESS OF WHAT IS BEST.



²⁷ So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. ²⁸ And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

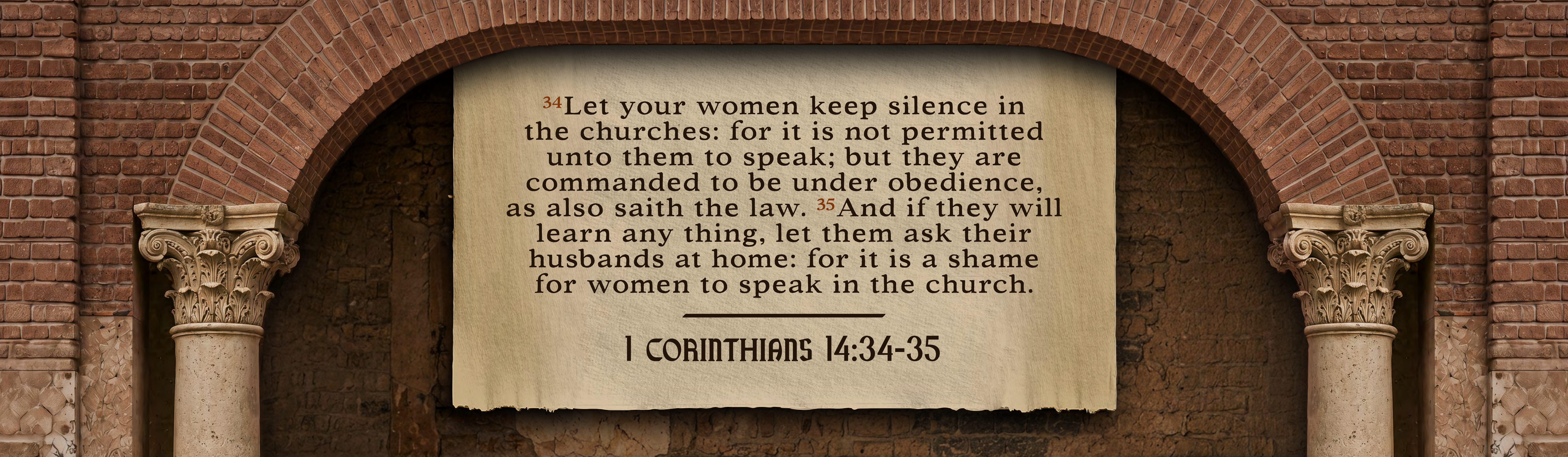
ACTS 19:27-28





The image features a large, semi-circular archway constructed from reddish-brown bricks. The arch is supported by two classical columns on either side. The columns have fluted shafts and ornate capitals with acanthus leaves. The interior of the arch reveals a rough, textured wall made of irregular stones and bricks. The text "ACTS 9:36-43" is centered within the arch in a white, serif font.

ACTS 9:36-43



³⁴Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. ³⁵And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

I CORINTHIANS 14:34-35

The image features a stone archway with two columns on either side. The columns are made of light-colored stone and have ornate, carved capitals. The arch is constructed from reddish-brown bricks. In the center of the arch, a large, rectangular piece of parchment or aged paper is displayed. The parchment has a slightly textured, yellowish-brown appearance. On the parchment, the words "EGALITARIAN" and "COMPLEMENTARIAN" are written in a bold, black, serif font. Between these two words is the word "VS." in a smaller, similar font, flanked by two horizontal lines.

EGALITARIAN
— VS. —
COMPLEMENTARIAN

HEAD

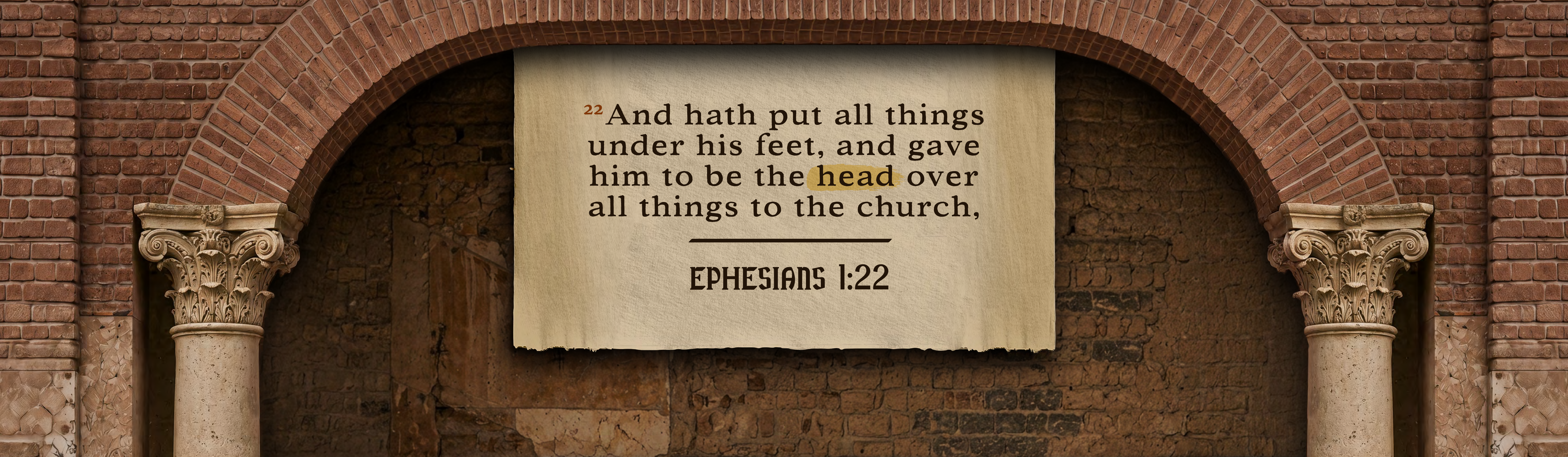
EPHESIANS 1:22

- GREEK -

κεφαλή

KEPHALÉ

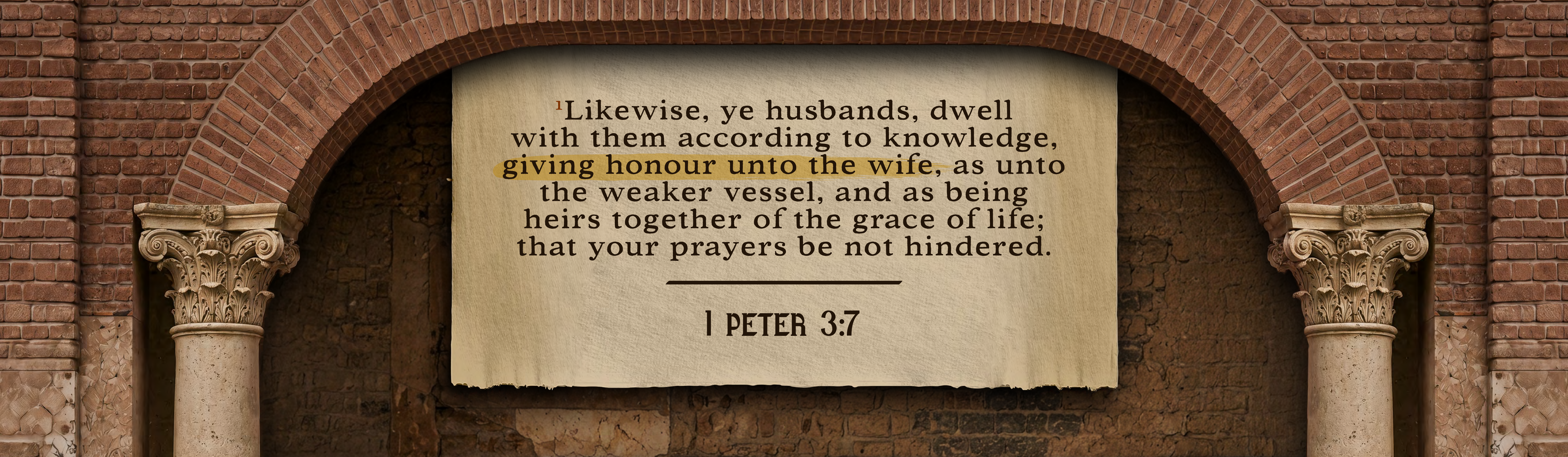
THE HEAD, BOTH OF MEN
AND OFTEN OF ANIMALS;
ANYTHING SUPREME, CHIEF, PROMINENT



²² And hath put all things
under his feet, and gave
him to be the head over
all things to the church,

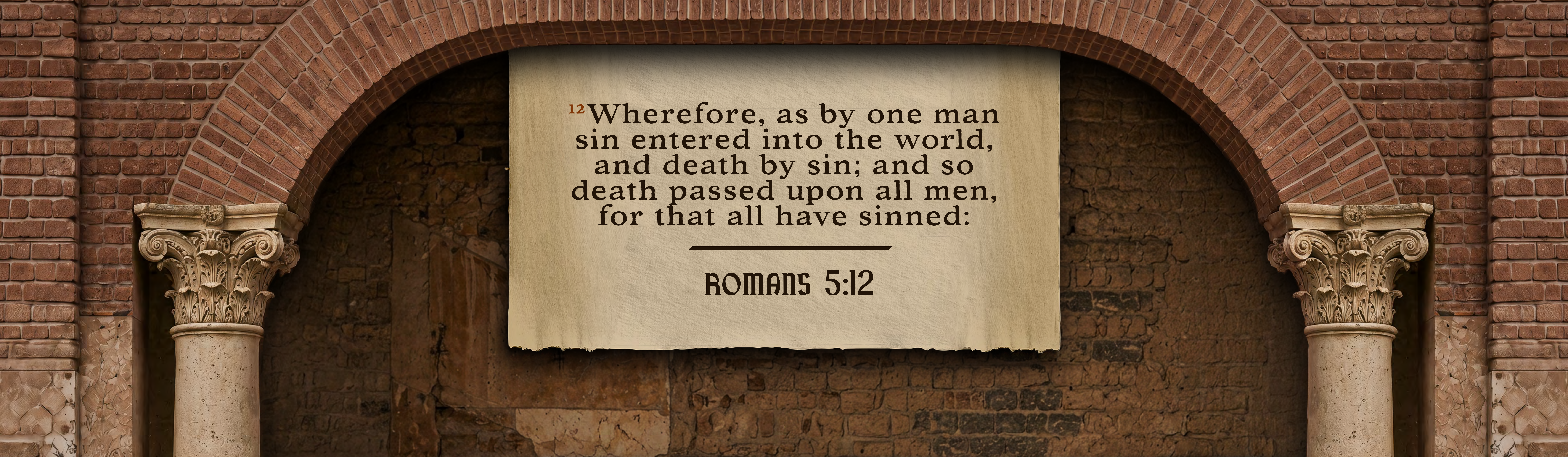
EPHESIANS 1:22

GENESIS 3



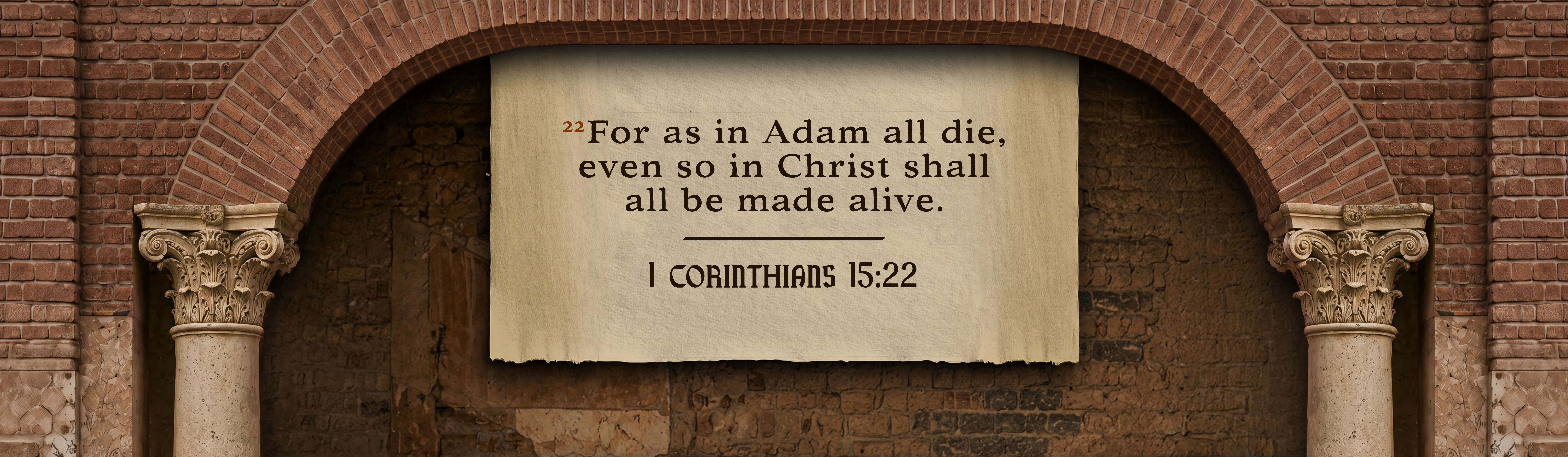
¹Likewise, ye husbands, dwell
with them according to knowledge,
giving honour unto the wife, as unto
the weaker vessel, and as being
heirs together of the grace of life;
that your prayers be not hindered.

1 PETER 3:7

The image features a stone archway with two columns on either side. The columns are made of light-colored stone and have ornate, carved capitals. The arch is constructed from reddish-brown bricks. In the center of the arch, there is a rectangular plaque with a light, textured background. The text on the plaque is in a serif font, with the first part in a smaller size and the rest in a larger size. A horizontal line is positioned below the text.

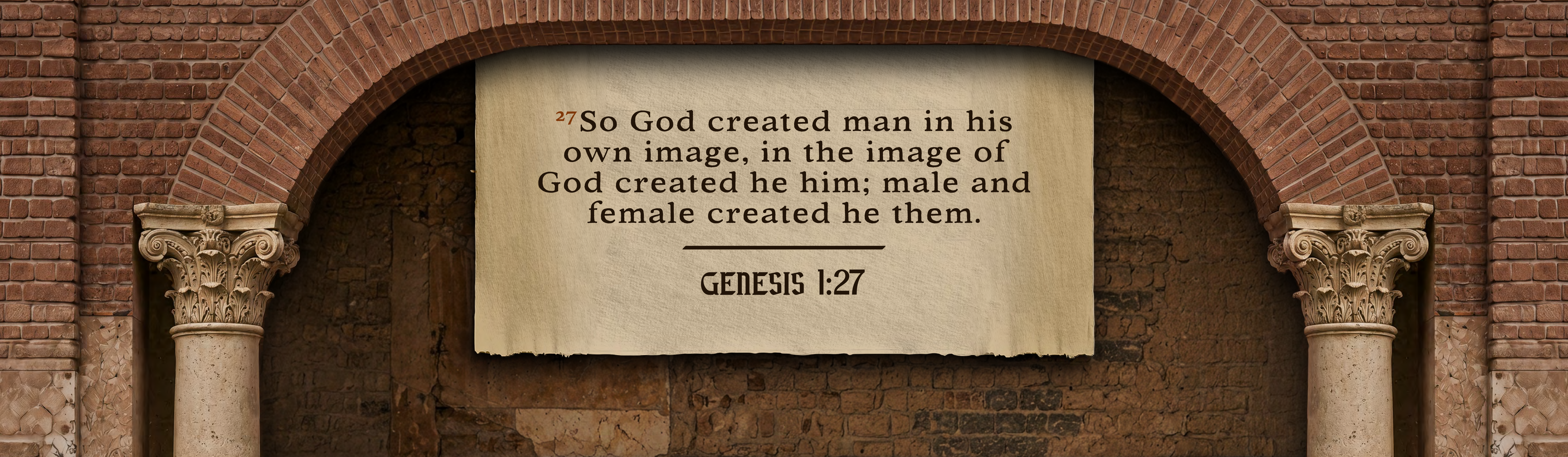
¹²Wherefore, as by one man
sin entered into the world,
and death by sin; and so
death passed upon all men,
for that all have sinned:

ROMANS 5:12



²²For as in Adam all die,
even so in Christ shall
all be made alive.

1 CORINTHIANS 15:22

The image features a stone archway with two columns on either side. The columns are made of light-colored stone and have ornate, carved capitals. The arch is constructed from reddish-brown bricks. In the center of the arch, there is a rectangular plaque with a light beige, textured background. The text on the plaque is in a serif font, with the first part in a larger size and the second part in a smaller size, separated by a horizontal line.

²⁷ So God created man in his
own image, in the image of
God created he him; male and
female created he them.

GENESIS 1:27

SAVED

1 TIMOTHY 2:15

- GREEK -

σῶζω

SÓZŌ

TO SAVE, KEEP SAFE AND SOUND,
TO RESCUE FROM DANGER OR DESTRUCTION;
FULL ORB OF GOD'S BLESSING

PAUL'S FIRST LETTER TO

Timothy



ATHEY
CREEK