



ATHEY
CREEK



PAUL'S FIRST LETTER TO THE
THESSALONIANS



1 THESSALONIANS 2



PAUL'S MINISTRY:

- I THE MANNER OF HIS MINISTRY: BOLDNESS – v. 1-2
- II THE MESSAGE OF HIS MINISTRY: TRUTH – v. 3
- III THE MOTIVE OF HIS MINISTRY: PURITY – v. 3



⁸ NEITHER DID WE EAT ANY MAN'S BREAD FOR NOUGHT; BUT WROUGHT WITH LABOUR AND TRAVAIL NIGHT AND DAY, THAT WE MIGHT NOT BE CHARGEABLE TO ANY OF YOU: ⁹ NOT BECAUSE WE HAVE NOT POWER, BUT TO MAKE OURSELVES AN ENSAMPLE UNTO YOU TO FOLLOW US. ¹⁰ FOR EVEN WHEN WE WERE WITH YOU, THIS WE COMMANDED YOU, THAT IF ANY WOULD NOT WORK, NEITHER SHOULD HE EAT.

2 THESSALONIANS 3:8-10



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- I THE MANNER OF HIS MINISTRY: BOLDNESS - v.1-2
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- III THE MOTIVE OF HIS MINISTRY: PURITY - v.3
- IV THE METHOD OF HIS MINISTRY: STEWARDSHIP - v.4



²⁸ SAYING, DID NOT WE STRAITLY COMMAND YOU THAT YE SHOULD NOT TEACH IN THIS NAME? AND, BEHOLD, YE HAVE FILLED JERUSALEM WITH YOUR DOCTRINE, AND INTEND TO BRING THIS MAN'S BLOOD UPON US. ²⁹ THEN PETER AND THE OTHER APOSTLES ANSWERED AND SAID, WE OUGHT TO OBEY GOD RATHER THAN MEN.

ACTS 5:28-29



RECEIVED

1 THESSALONIANS 2:13

- GREEK -

- GREEK -

παρалаμβάνω δέχομαι

PARALAMBÁÑO

DECHOMAI

TO TAKE TO ONESELF,
TO RECEIVE SOMETHING TRANSMITTED
TO ACCEPT OR ACKNOWLEDGE ONE TO BE
WHAT HE PROFESSES TO BE

TO TAKE WITH THE HAND,
TO RECEIVE FAVORABLY;
TO GIVE EAR TO, TO EMBRACE,
TO MAKE ONE'S OWN, TO APPROVE



⁶ ALL WE LIKE SHEEP HAVE
GONE ASTRAY; WE HAVE
TURNED EVERY ONE TO HIS
OWN WAY; AND THE LORD
HATH LAID ON HIM THE
INIQUITY OF US ALL.

ISAIAH 53:6



C.H. SPURGEON

1834 – 1892

“SUPPOSING THAT WE
HAVE ASCERTAINED THAT
HINDRANCES IN OUR WAY
REALLY COME FROM SATAN,
WHAT THEN? I HAVE BUT
ONE PIECE OF ADVICE, AND
THAT IS, GO ON, HINDRANCE
OR NO HINDRANCE, IN THE
PATH OF DUTY AS GOD THE
HOLY GHOST ENABLES YOU.”



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