



FIRST EPISTLE
TO THE
CORINTHIANS
ATHEY CREEK





¹⁹NOW THE WORKS OF THE FLESH
ARE EVIDENT: SEXUAL IMMORALITY,
IMPURITY, SENSUALITY, ²⁰IDOLATRY,
SORCERY, ENMITY, STRIFE, JEALOUSY,
FITS OF ANGER, RIVALRIES, DISSENSIONS,
DIVISIONS, ²¹ENVY, DRUNKENNESS,
ORGIES, AND THINGS LIKE THESE. I WARN
YOU, AS I WARNED YOU BEFORE, THAT
THOSE WHO DO SUCH THINGS WILL NOT
INHERIT THE KINGDOM OF GOD.

GALATIANS 5:19-21 ESV



³²WHO KNOWING THE
JUDGMENT OF GOD, THAT
THEY WHICH COMMIT SUCH
THINGS ARE WORTHY OF
DEATH, NOT ONLY DO THE
SAME, BUT HAVE PLEASURE
IN THEM THAT DO THEM.

ROMANS 1:32

The background is a dark, textured surface with a marbled pattern, featuring swirling veins of light brown and grey against a black base. In the center, the text '1 CORINTHIANS 5' is displayed in a white, serif font, enclosed within a thin white rectangular border.

1 CORINTHIANS 5

The background is a dark, almost black, marbled paper with intricate, light-colored veins and patterns. In the center, there is a rectangular area defined by two thin, white horizontal lines. Inside this area, the text "LEVITICUS 18" is written in a white, serif, all-caps font.

LEVITICUS 18

WHAT DO WE DO ABOUT SIN IN THE CHURCH?

- I MOURN OVER THE SIN
- II JUDGE THE SIN

JUDGED

1 CORINTHIANS 5:3 & MATTHEW 7:1



- GREEK -

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KRÍNÓ

DECIDE; TO TRY, TO SENTENCE;
CONCLUDE, DECREE

PRE-REQUISITES
BEFORE ACTING OUT
IN CHURCH DISCIPLINE:

- I IN THE NAME OF OUR LORD JESUS CHRIST
- II WHEN YE ARE GATHERED TOGETHER
- III AND MY SPIRIT
- IV WITH THE POWER OF OUR LORD JESUS CHRIST

WHAT DO WE DO ABOUT SIN IN THE CHURCH?

- I MOURN OVER THE SIN
- II JUDGE THE SIN
- III PURGE OUT THE SIN



³¹ AND THE LORD SAID, SIMON,
SIMON, BEHOLD, SATAN HATH
DESIRED TO HAVE YOU, THAT HE
MAY SIFT YOU AS WHEAT: ³² BUT
I HAVE PRAYED FOR THEE, THAT
THY FAITH FAIL NOT: AND
WHEN THOU ART CONVERTED,
STRENGTHEN THY BRETHREN.

LUKE 22:31-32



¹⁹ AGAINST AN ELDER RECEIVE
NOT AN ACCUSATION, BUT
BEFORE TWO OR THREE
WITNESSES. ²⁰ THEM THAT SIN
REBUKE BEFORE ALL, THAT
OTHERS ALSO MAY FEAR.

1 TIMOTHY 5:19-20

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