



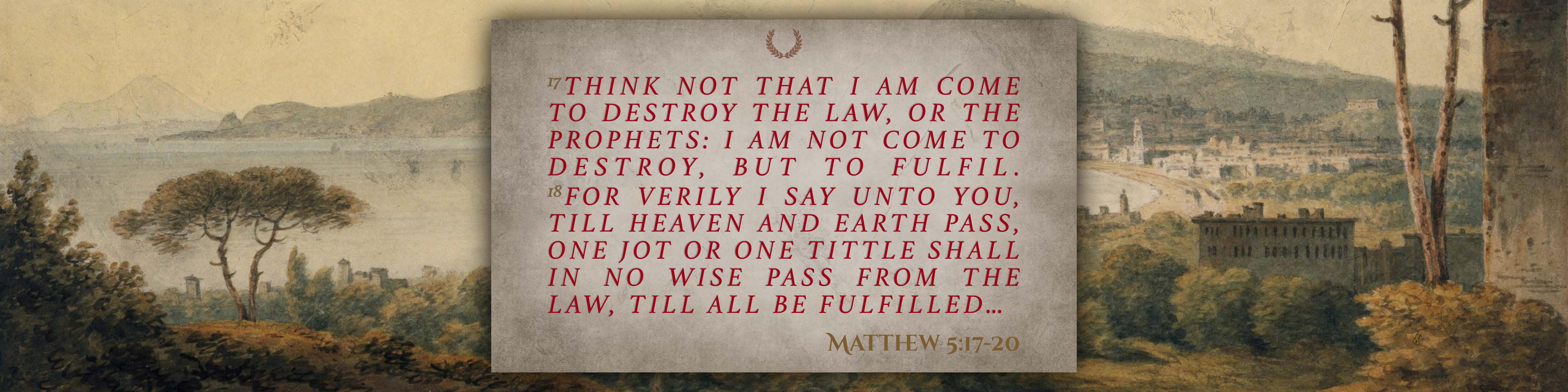
ROMANS 10:4



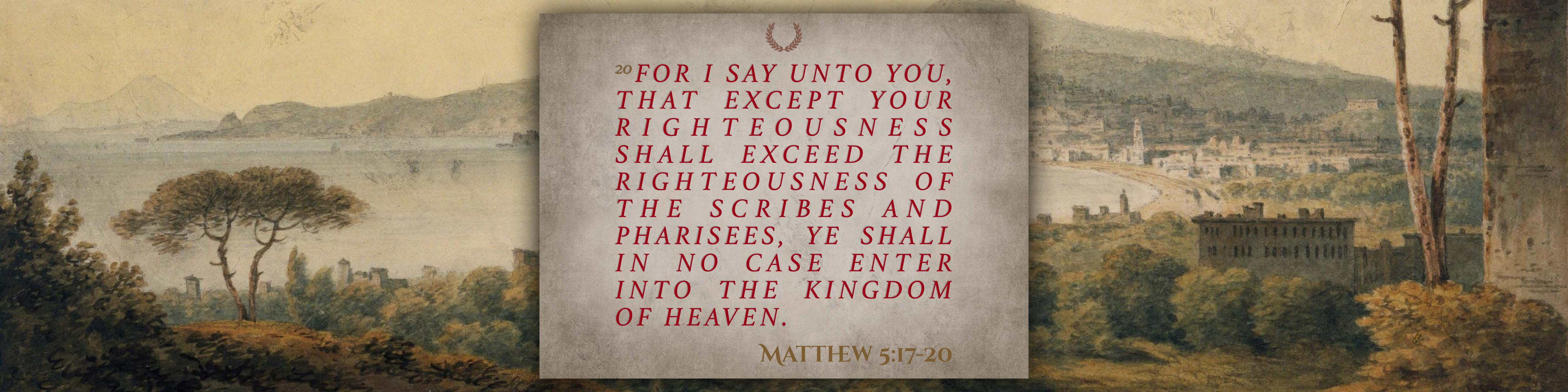
TÉLOS

- THAT BY WHICH A THING IS FINISHED, IT'S CLOSE, ISSUE;
- TO SET OUT FOR A DEFINITE POINT OR GOAL;
- THE CONCLUSION OF AN ACT OR STATE, FULFILLMENT









	1. To know there is a God. (Exodus 20:2)	34. Not to rebuild that city.
	2. To have not other gods. (Exodus 20:3)	(Deuteronomy 13:17)  35. Not to retain any benefit from the state of t
	3. To know that He is one. (Deuteronomy 6:4)	(Deuteronomy 13:18)  36. Not to missionize a person to id
	4. To love Him. (Deuteronomy 6:5)	(Deuteronomy 13:12)  37. Not to love the missionary.
	5. To fear Him. (Deuteronomy 10:20)	(Deuteronomy 13:9) 38. Not to stop hating him.
	6. To sanctify His Name. (Leviticus 22:32)	(Deuteronomy 13:9) 39. Not to save him.
	7. Not to profane His Name. (Leviticus 22:32)	(Deuteronomy 13:9) 40. Not to speak in his defense.
	To worship Him as He has ordered and not destroy holy objects.  (Deuteronomy 12:4)	(Deuteronomy 13:9) 41. Not to refrain from incriminatin
	9. To listen to the true prophet.	(Deuteronomy 13:9)
	(Deuteronomy 18:15)  10. Not to test the prophet.	42. Not to prophesize in idolatry. (Deuteronomy 18:20)
	(Deuteronomy 6:16)  11. To emulate His ways.	43. To ignore the false prophet. (Deuteronomy 13:4)
	(Deuteronomy 28:9)	44. Not to prophesize falsely in God (Deuteronomy 18:20)
	12. To be with those who only worship Him. (Deuteronomy 10:20)	45. Not to fear killing a false propho (Deuteronomy 18:22)
	13. To love your neighbor as yourself. (Leviticus 19:18)	46. Never swear in the name of an i (Exodus 23:13)
	14. To love converts. (Deuteronomy 10:19)	47. Not to perform as or acknowled channel spirits.
	15. Not to hate your brother in your heart. (Leviticus 19:17)	(Leviticus 19:31)  48. Not to perform as or consult for
	16. To reprove your brother when necessary. (Leviticus 19:17)	(Leviticus 19:31) 49. Not to burn your children in a sa
5	17. Not to embarrass others. (Leviticus 19:17)	(Leviticus 18:21)
	18. Not to oppress the weak. (Exodus 22:21)	50. Not to erect a stone pillar in a p (Deuteronomy 16:22)
	19. Not to slander. (Leviticus 19:16)	51. Not to erect an idol or bow down (Leviticus 26:1)
	20. Not to take revenge. (Leviticus 19:18)	52. Not to plant a tree as a sacred p (Deuteronomy 16:21)
	21. Not to bear a grudge. (Leviticus 19:18)	53. Destroy idols, their accessories were worshipped. (Deuteronomy 12:2)
	22. Teach Torah to your children. (Deuteronomy 6:7)	54. Do not derive benefit from idols (Deuteronomy 7:26)
	23. To respect and defer to the elders. (Leviticus 19:32)	55. Do not derive benefit from the g
	24. Do not turn to the ways of idol worship.	(Deuteronomy 7:25)  56. Make no covenant with Canaani
	(Leviticus 19:4)  25. Let the fringes on your clothes remind you to have pure	(Deuteronomy 7:2)
	conduct. (Numbers 15:39)	57. Show them no favor. (Deuteronomy 7:2)
	26. Not to blaspheme or curse a judge. (Exodus 22:27)	58. Not to let them dwell in your lan (Exodus 23:33)
	27. Not to worship idols. (Exodus 20:5)	59. Not to imitate their customs and (Leviticus 20:23)
	28. Not to bow down to idols. (Exodus 20:5)	60. Not to be superstitious. (Leviticus 19:26)
	29. Not to make an idol. (Exodus 20:4)	61. To not self-induce a trance to fo soothsayers. (Deuteronomy 18:10)
	30. Not to make or cast an image. (Leviticus 19:4)	62. Not to engage in astrology.
	31. Not to make gods of silver or gold. (Exodus 20:20)	(Leviticus 19:26) 63. Not to say incantations or cast s
	32. Not to turn a people to idolatry. (Exodus 23:13)	(Deuteronomy 18:11)  64. Not to attempt contacting the de
	33. To destroy a city that has turned to idol worship. (Deuteronomy 13:17)	(Deuteronomy 18:11) 65. Not to consult with mediums.
	(Beateronom) 13.17)	

n on a smooth stone for worship. 82. Each male must write a Torah scroll. (Deuteronomy 31:19)

85. Bless God after meals. bring abominations home. (Deuteronomy 8:10)

, and the places where they 84. To have fringes on the corners of your garments. (Numbers 15:38)

86. To circumcise every male on the eighth day. accessories of (Leviticus 12:3)

78. The priests, who are the sons of Aaron, must bless the nation. lose who purport to (Numbers 6:23)

	(Deuteronomy 18:11)	97. To do no work on the first day of Passover.	(Deuteronomy 24:4)	(Leviticus 18:7)	189. Not to eat an ox that was condemned to be stoned.
	66. Not to converse with wizards.	(Leviticus 23:8)	128. To marry a childless brother's widow.	159. Not to have homosexual relations with your father's brother.	(Exodus 21:28)
	(Deuteronomy 18:11) 67. Not to do sorcery.	98. To rest on the seventh day of Passover. (Leviticus 23:8)	(Deuteronomy 25:5)  129. To free a childless widow from the obligation to marry her	(Leviticus 18:14)  160. Not to have relations with a married woman.	190. Not to eat meat of a mortally wounded animal. (Exodus 22:30)
	(Deuteronomy 18:10)	99. To do no work on the seventh day of Passover. (Leviticus 23:8)	brother-in-law. (Deuteronomy 25:9)	(Leviticus 18:20)	191. Not to eat a limb torn off from a living creature. (Deuteronomy 12:23)
	68. To not cut your hair at the temples. (Leviticus 19:27)	100. To rest on the first day of Pentecost. (Leviticus 23:21)	130. The widow must not remarry until the ties with her brother-in- law are removed.		192. Not to eat blood. (Leviticus 3:17)
	69. To not shave your beard. (Leviticus 19:27)	101. To do no work on the first day of Pentecost. (Leviticus 23:21)	(Deuteronomy 25:5)  131. The court must fine one who seduces a maiden.	162. Not to marry Gentiles. (Deuteronomy 7:3)	193. Not to eat the fat of some clean animals. (Leviticus 3:17)
	70. Men must not wear women's clothes. (Deuteronomy 22:5)	102. To rest on the New Year (the first day of the seventh month).	(Exodus 22:15-16)  132. The rapist must marry the maiden.	163. Not to let Moabite and Ammonite males marry into the Jewish people. (Deuteronomy 23:4)	194. Not to eat the thigh muscle. (Genesis. 32:33)
	71. Women must not wear men's clothes. (Deuteronomy 22:5)	(Leviticus 23:24)  103. To do no work on Rosh Hashana, the New Year.	(Deuteronomy 22:29)	164. Don't abhor or keep third-generation Edomite and Egyptian	195. Not to eat milk and meat cooked together.
	72. Not to tattoo your skin. (Leviticus 19:28)	(Leviticus 23:25)  104. To rest on the first day of Sukkot, the Feast of Booths.	133. He must not divorce her. (Deuteronomy 22:29)	converts from marrying into the Jewish nation. (Deuteronomy 23:8-9)	(Exodus 23:19)  196. Not to cook milk and meat together.
	73. Not to tear your skin for idolatry or mourning. (Deuteronomy 14:1)	(Leviticus 23:35)  105. The first day of Sukkot, the Feast of Booths, is sacred. Do no	134. The slanderer must remain married to his wife. (Deuteronomy 22:19)	165. Not to abhor or refrain from marrying a third-generation Edomite or Egyptian convert. (Deuteronomy 23:8-9)	(Exodus 34:26)  197. Not to eat bread from the new grain harvest.
	74. Not to shave your head in mourning.	work. (Leviticus 23:35)	135. He must not divorce her. (Deuteronomy 22:19)	166. A bastard child cannot become an Israelite. (Deuteronomy 23:3)	(Leviticus 23:14)
	(Deuteronomy 14:1) 75. Wrongdoers must correct their ways and confess before God.	106. To rest on the eighth day of the Feast of Booths, Shimini Atzeret.	136. To take procedures against a suspected adultress. (Numbers 5:30)	167. A eunuch or sexually mutilated man may not enter into the	198. Roasted grains must be offered before they are eaten. (Leviticus 23:14)
	(Numbers 5:7)  76. Recite the central prayers twice daily and always study Torah,	(Leviticus 23:36)  107. To do no work on the eighth day of the Feast of Booths.	137. A jealous husband must take his wife to the priests and not put oil on her meal offering.		199. Not to eat ripe grains from the new grain harvest before they are made as an offering. (Leviticus 23:14)
	wherever you are. (Deuteronomy 6:7)	(Leviticus 23:36)  108. To not eat leaven past noon on the day of Passover.	(Numbers 5:15)  138. A suspected wife is to be accompanied by a meal offering that	168. Not to castrate any male (including animals). (Leviticus 22:24)	200. Not to eat the fruit of a tree for the first three years.
	77. Serve God with prayer. (Exodus 23:25)	(Deuteronomy 16:3)	contains no frankincense. (Numbers 5:15)	169. The High Priest must not marry a widow. (Leviticus 21:14)	(Leviticus 19:23)  201. At the risk of forfeiture, not to eat of diverse seeds planted in
0	78. The priests, who are the sons of Aaron, must bless the nation. (Numbers 6:23)	109. To destroy all leaven on Passover. (Exodus 12:15)	139. Not to have relations with your mother. (Leviticus 18:7)	170. The High Priest must not have relations with a widow. (Leviticus 21:14)	a vineyard. (Deuteronomy 22:9)
	79. To wear phylacteries so the laws will be a pendant on your forehead.	110. Not to eat leaven all seven days of Passover. (Exodus 13:3)	140. Not to have relations with your father's wife. (Leviticus 18:8)	171. The High Priest must marry a virgin. (Leviticus 21:13)	202. No one may eat produce for an offering, or untithed food. (Leviticus 22:15)
	(Deuteronomy 6:8)	111. Not to eat anything containing leaven during Passover. (Exodus 12:20)	141. Not to have relations with your sister. (Leviticus 18:9)	172. A priest must not marry a divorcée. (Leviticus 21:7)	203. Not to eat or drink anything offered as sacrifice to an idol. (Deuteronomy 32:38)
	80. To bind phylacteries so that the laws will be a sign on the arm. (Deuteronomy 6:8)	112. No leaven shall be found in your domain during Passover. (Exodus 13:7)	142. Not to have relations with your father's wife's daughter. (Leviticus 18:11)	173. A priest may not marry a prostitute. (Leviticus 21:7)	204. To ritually slaughter an animal before eating it. (Deuteronomy 12:21)
	81. To put up a Mezuzah so that the laws will be on the doorposts of your house. (Deuteronomy 6:9)	113. Not to find any leaven in your house all seven days of Passover.	143. Not to have relations with your son's daughter.	174. A priest must not marry a defiled woman.	205. Not to slaughter an animal and its offspring on the same day. (Leviticus 22:28)
r worship.	82. Each male must write a Torah scroll. (Deuteronomy 31:19)	(Exodus 12:19)  114. To eat matzoh on the first night of Passover.	(Leviticus 18:10)  144. Not to have relations with your daughter.	(Leviticus 21:7)  175. Not to have pleasurable physical contact with any forbidden	206. The blood of a slaughtered wild animal must be covered with dirt.
	83. The king must write a second Torah scroll. (Deuteronomy 17:18)	(Exodus 12:18)  115. On that night to explain the meaning of Passover.	(Leviticus 18:10)  145. Not to have relations with your daughter's daughter.	woman. (Leviticus 18:6)	(Leviticus 17:13)  207. Not to take a nesting bird with her eggs and young.
	84. To have fringes on the corners of your garments.	(Exodus 13:8)	(Leviticus 18:10)	176. To examine animals that are permitted as food. (Leviticus 11:2)	(Deuteronomy 22:6)
	(Numbers 15:38)  85. Bless God after meals.	116. To hear the Shofar, the ram's horn trumpet, on the first day of Tishrei, the seventh month (Rosh Hashanah). (Numbers 29:1)	146. Not to marry a woman and her daughter. (Leviticus 18:17)	177. To be careful to eat only clean birds. (Deuteronomy 14:11)	208. To release the mother bird if you did not take her. (Deuteronomy 22:7)
home.	(Deuteronomy 8:10)  86. To circumcise every male on the eighth day.	117. To dwell in a Sukka (booth) for the seven days of the festival. (Leviticus 23:42)	147. Not to marry a woman and her son's daughter. (Leviticus 18:17)	178. To distinguish which sea creatures are fit to eat. (Leviticus 11:9)	209. Not to swear falsely in God's Name. (Leviticus 19:12)
	(Leviticus 12:3)	118. To take up a Lulav (palm branch) and an Etrog (citron). (Leviticus 23:40)	148. Not to marry a woman and her daughter's daughter. (Leviticus 18:17)	179. To distinguish which winged insects may be eaten. (Leviticus 11:21)	210. Not to take God's Name in vain. (Exodus 20:7)
	87. To rest on the seventh day. (Exodus 23:12)	119. Families shall pay an annual half-shekel temple tax.	149. Not to have relations with your father's sister. (Leviticus 18:12)	180. Not to eat unclean animals.	211. To not lie or deal falsely, or deny that something of value was left in your possession.
	88. Not to do prohibited work on the seventh day. (Exodus 20:10)	(Exodus 30:13)  120. The courts must calculate the day on which the new month	150. Not to have relations with your mother's sister. (Leviticus 18:13)	(Leviticus 11:4) 181. Not to eat forbidden birds.	(Leviticus 19:11) 212. To not swear falsely.
	89. The court must not inflict punishment on the Sabbath. (Exodus 35:3)	begins. (Exodus 12:2)	151. Not to have relations with your father's brother's wife (same father).	(Leviticus 11:13)  182. Not to eat sea creatures without fins and scales.	(Leviticus 19:11)  213. To swear in God's Name only to confirm the truth, when
	90. Stay near home and within city bounds on the Sabbath. (Exodus 16:29)	121. To afflict and cry out (blow the trumpets) before God in times of catastrophe. (Numbers 10:9)	(Leviticus 18:14)	(Leviticus 11:11)  183. Not to eat unclean flying insects.	deemed necessary by the courts. (Deuteronomy 10:20)
	91. To remember and sanctify the Sabbath by blessing wine and lighting the conclusionary candle.	122. A man should contractually marry a woman before living with	152. Not to have relations with your son's wife. (Leviticus 18:15)	(Deuteronomy 14:19)	214. To keep your promises and vows to God. (Deuteronomy 23:24)
	(Exodus 20:8)  92. To perform self-denial and to rest from exertion on Yom Kippur.	her. (Deuteronomy 24:1)	153. Not to have relations with your brother's wife (same father and/or mother). (Leviticus 18:16)	184. Small swarming insects and unclean creatures that crawl on land are forbidden as food. (Leviticus 11:41)	215. Not to break oaths or vows. (Numbers 30:3)
te	(Leviticus 23:32) 93. Not to do prohibited labor.	123. Not to have relations with women who are not acquired thus. (An Israelite man or woman cannot be a prostitute.) (Deuteronomy 23:18)	154. Not to have relations with your wife's sister. (Leviticus 18:18)	185. Not to eat maggots. (Leviticus 11:44)	216. To have vows and oaths annulled according to law. (Numbers 30:3)
	(Leviticus 23:31)	124. Not to withhold food, clothing, and relations from your wife. (Exodus 21:10)	155. A man must not have relations with a beast. (Leviticus 18:23)	186. Not to eat snakes, scorpions, and the worms found on the ground (after leaving the fruit).	217. The Nazirite must let his hair grow.
	94. To afflict yourself. (Leviticus 16:29)	125. To have children from her.	156. A woman must not have relations with a beast.	(Leviticus 11:42)	(Numbers 6:5)  218. The Nazirite must not cut his hair.
	95. Not to eat or drink. (Leviticus 23:29)	(Genesis 1:28)  126. A divorced wife must receive a written bill of divorce.	(Leviticus 18:23) 157. Not to have homosexual relations.	187. Not to eat creatures that live in water, other than fish. (Leviticus 11:43)	(Numbers 6:5)  219. The Nazirite must not drink wine, wine mixtures, or wine
	96. To rest on the first day of Passover. (Leviticus 23:8)	(Deuteronomy 24:1)  127. A man cannot remarry his divorced wife.	(Leviticus 18:22)  158. Not to have homosexual relations with your father.	188. Not to eat of an animal that died without ritual slaughter. (Deuteronomy 14:21)	vinegar. (Numbers 6:3)
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ondemned to be stoned.	220. The Nazirite must not eat fresh grapes.	(Deuteronomy 15:11)	
lly wounded animal.	(Numbers 6:3) 221. The Nazirite must not eat raisins or drink anything steeped in	251. Not to withhold charity from those in need. (Deuteronomy 15:7)	280. Not to work the land during the seventh ye (Leviticus 25:4)
rom a living creature.	grapes. (Numbers 6:3)	252. To set aside a tithed portion of the offerings for the priesthood).	281. Not to work with trees (to produce fruit) di year. (Leviticus 25:4)
	222. The Nazirite must not eat grape seeds. (Numbers 6:4)	(Deuteronomy 18:4) 253. The Levite must be tithed on his tithe.	282. Not to harvest wild crops in the seventh ye (Leviticus 25:5)
	223. The Nazirite must not eat grape skins or grapes dried on the vine.	(Numbers 18:26)	283. Not to systematically pick fruit in the seve
clean animals.	(Numbers 6:4)  224. A Nazirite may not enter where there is a dead person.	254. To not delay your agricultural offerings. (Exodus 22:28)	(Leviticus 25:5)  284. To leave untouched all produce that grew
	(Numbers 6:6) 225. A Nazirite must not come in contact with the dead.	255. A layperson may not eat from a sacred donation. (Leviticus 22:10)	(Exodus 23:11)
ooked together.	(Numbers 6:7)	256. A servant of a priest may not eat from a sacred donation. (Leviticus 22:10)	285. To relax all loans in the seventh year. (Deuteronomy 15:3)
together.	226. A Nazirite must shave his head after the completion of his vowed service. (Numbers 6:18)	257. An uncircumcised priest may not eat from a sacred donation. (Exodus 12:48)	286. Not to pressure the debtor in the seventh (Deuteronomy 15:2)
new grain harvest.	227. To estimate the value of persons for whom offerings are paid. (Leviticus 27:2)	258. A priest in a state of impurity may not eat from a sacred donation.	287. Not to refrain from lending in the year of r monetary loss. (Deuteronomy 15:9)
fered before they are eaten.	228. For priests to estimate the value of animal offerings. (Leviticus 27:12-13)	(Leviticus 22:4)  259. A priest's daughter married to a layman may not eat from a sacred donation.	288. The court must count and determine the y (Leviticus 25:8)
the new grain harvest before they	229. For priests to estimate the value of consecrated houses. (Leviticus 27:14)	(Leviticus 22:12)  260. Levites are to receive earmarked tithes each planting year.	289. The court must sanctify the fiftieth year. (Leviticus 25:10)
e for the first three years.	230. To determine the redemption value of a vowed field. (Leviticus 27:16)	(Numbers 18:24)  261. To set aside the Second Tithe.	290. To sound the ram's horn on Yom Kippur of free the slaves. (Leviticus 25:9)
ot to eat of diverse seeds planted in	231. Fulfill the procedures of vowed possessions. (Leviticus 27:28)	(Deuteronomy 14:22)	291. Not to work the land during the fiftieth yea (Leviticus 25:11)
or an offering, or untithed food.	232. Not to sell vowed possessions. (Leviticus 27:28)	drink, or ointment. (Deuteronomy 26:14)	292. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)
g offered as sacrifice to an idol.	233. Not to redeem any vowed possessions. (Leviticus 27:28)	263. Not to eat from the Tithe while unclean. (Deuteronomy 26:14)	293. Not to pick grapes in the usual way and to from the vine in the fiftieth year.
imal before eating it.	234. Not to plant diverse seeds together. (Leviticus 19:19)	264. A mourner must not eat the Second Tithe on the first day of mourning. (Deuteronomy 26:14)	(Leviticus 25:11)  294. Follow the laws of sold and family properti
and its offspring on the same day.	235. Not to plant grains or greens in a vineyard. (Deuteronomy 22:9)	265. Not to eat grains from the Second Tithe outside Jerusalem. (Deuteronomy 12:17)	(Leviticus 25:24) 295. Not to sell land (in Israel) in perpetuity.
wild animal must be covered with	236. Not to crossbreed animals. (Leviticus 19:19)	266. Not to consume Second-Tithe wine products outside Jerusalem.	(Leviticus 25:23)  296. To follow the laws pertaining to houses in
	237. Not to work different animals together. (Deuteronomy 22:10)	(Deuteronomy 12:17)  267. Not to consume Second-Tithe oil outside Jerusalem.	(Leviticus 25:29)  297. The Levites have no inheritance or allotme
with her eggs and young.	238. Not to wear cloth woven of both wool and linen. (Deuteronomy 22:11)	(Deuteronomy 12:17) 268. The fourth-year crops must be totally for holy purposes.	cities. (Deuteronomy 18:2)
if you did not take her.	239. No to reap your harvest to the edge of the field, but leave a corner uncut for the poor.	(Leviticus 19:24) 269. To read the confession of tithes every fourth and seventh	298. Levites will not partake in the spoils of wa (Deuteronomy 18:1)
's Name.	(Leviticus 19:10) 240. Not to reap that corner but to leave fruit and grain for the	years. (Deuteronomy 26:13)	299. Levites are to be given cities and the surro (Numbers 35:2)
vain.	poor. (Leviticus 19:9)	270. To bring the first fruits into the temple. (Exodus 23:19)	300. Not to sell the fields of the Levites, which we possession before and after the Jubilee year.
r deny that something of value was	241. To leave gleanings. (Leviticus 19:9)	271. The priests must not eat the first fruits outside Jerusalem. (Deuteronomy 12:17)	(Leviticus 25:34) 301. To build a Sanctuary.
	242. Not to gather the gleanings. (Leviticus 19:9)	272. To read the Torah portion pertaining to their presentation. (Deuteronomy 26:5)	(Exodus 25:8)  302. Not to build the altar with stones hewn by
lly to confirm the truth, when	243. Not to pick your vineyard bare. (Leviticus 19:10)	273. When baking, set aside some dough for the priesthood. (Numbers 15:20)	(Exodus 20:22) 303. Not to climb steps to the altar.
is.	244. Not to gather the gleanings of a vineyard. (Leviticus 19:10)	274. To give the shoulder, two cheeks, and the stomach of a sacrificed animal to the priesthood.	(Exodus 20:23) 304. To show reverence for the temple.
I vows to God.	245. To not gather the fallen fruit of the vineyard. (Leviticus 19:10)	(Deuteronomy 18:3)  275. To give the first shearing of sheep to the priesthood.	(Leviticus 19:30) 305. Levites shall guard the temple area.
	246. Not to pick the unformed clusters of grapes. (Leviticus 19:10)	(Deuteronomy 18:4)  276. A father must redeem the firstborn son and give the money to	(Numbers 18:3) 306. Not to leave the temple unguarded.
nulled according to law.	247. To leave forgotten sheaves in the field or leave a sheaf for the poor.  (Deuteronomy 24.19)	the priesthood. (Numbers 18:15)	(Numbers 18:5)
air grow.	(Deuteronomy 24:19)  248. Not to retrieve them but leave them for the widow, alien, and orphan.	277. To redeem each firstborn donkey with a lamb given to the priesthood. (Exodus 13:13)	307. To blend the anointing oil. (Exodus 30:31)  308. Not to duplicate the formula for the anoint
nis hair.	(Deuteronomy 24:19)  249. To separate the tithe for the poor.	278. To break the neck of the firstborn donkey if the owner doesn't redeem it.	(Exodus 30:32)  309. Not to anoint anyone who isn't a priest or a
k wine, wine mixtures, or wine	(Deuteronomy 14:28)	(Exodus 13:13)  279. To rest the land during the seventh year and do no work, to allow for the rejuvenation of the earth	(Exodus 30:32)

(Exodus 34:21)

ı year.	310. NOT TO replicate the incense formula.	
t) during the seventh	(Exodus 30:37) 311. Not to burn anything on the altar besides incense.	342. Not to accept defective offer (Leviticus 22:25)
, and sorethin	(Exodus 30:9) 312. The Levites carry the ark on their shoulders.	343. Not to inflict wounds or commanimals. (Leviticus 22:21)
h year.	(Numbers 7:9)	344. To redeem disqualified dedica
eventh year.	313. Not to remove the poles from the ark. (Exodus 25:15)	(Deuteronomy 12:15)  345. To offer animals that are at least the second
ew in the seventh year.	314. The Levites must work in the temple. (Numbers 18:23)	(Leviticus 22:27)  346. Not to offer animals purchase
	315. There are specified duties for the Levites. (Numbers 18:3)	animal exchanged for a dog. (Deuteronomy 23:19)
ıth year.	316. The priest will be dedicated and must be treated as sacred. (Leviticus 21:8)	347. Not to burn yeast or honey or (Leviticus 2:11)
of remission for fear of	317. The priestly work shifts must be equal during holidays. (Deuteronomy 18:6-8)	348. To salt all sacrifices. (Leviticus 2:13)
e year of the Jubilee.	318. The priests must wear their priestly garments during the service. (Exodus 28:2)	349. Not to omit the salt from grain (Leviticus 2:13)
r.	319. The priestly garments must not be torn. (Exodus 28:32)	350. To follow the burnt offering p (Leviticus 1:3)
of the Jubilee year, to	320. The breastplate must not be loosened from the ephod. (Exodus 28:28)	351. Not to eat the meat of a burn (Deuteronomy 12:17)
or the Judice year, to	321. A priest must not enter the temple when drunk. (Leviticus 10:9)	352. To carry out the procedure fo (Leviticus 6:18)
year.	322. A priest must not enter the temple with unkempt hair. (Leviticus 10:6)	353. Not to eat the meat of a sin o (Leviticus 6:23)
ar.	323. A priest must not enter the temple with torn clothes. (Leviticus 10:6)	354. The priest shall not cut off th (Leviticus 5:8)
l to eat only directly	324. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	355. To follow the procedures of the (Leviticus 7:1)
erties.	325. A priest must not leave the temple during the service. (Leviticus 10:7)	356. The priests must eat the sacr (Exodus 29:33)
	326. To send the impure from the temple. (Numbers 5:2)	357. Priests must not eat the mea (Deuteronomy 12:17)
in walled cities.	327. Impure persons must not enter the temple. (Numbers 5:3)	358. A non-priest must not eat the (Exodus 29:33)
tment but will live in	328. Unclean persons must not enter the Temple Mount area. (Deuteronomy 23:11)	359. To follow the procedure of th (Leviticus 7:11)
war.	329. Unclean priests cannot do temple service. (Leviticus 22:2)	360. Not to eat the meat of minor blood. (Deuteronomy 12:17)
war. urrounding fields.	330. An impure priest, after immersion, must not return to service until after sundown.	361. To bring meal offerings in the (Leviticus 2:1)
ch will remain their	(Leviticus 21:6) 331. A priest must wash his hands and feet before ministering.	362. Not to put oil on the meal offo (Leviticus 5:11)
	(Exodus 30:19) 332. A blemished priest must not enter the temple.	363. Not to put frankincense on th (Leviticus 5:11)
	(Leviticus 21:23) 333. A blemished priest must not serve.	364. Not to eat the cereal offering (Leviticus 6:16)
by metal.	(Leviticus 21:17) 334. A temporarily blemished priest must not serve.	365. Not to bake meal offerings wi (Leviticus 6:10)
	(Leviticus 21:18) 335. A non-priest must not serve.	366. The priests must eat the remark (Leviticus 6:9)
	(Numbers 18:4) 336. Blemished animals are unacceptable as offerings.	367. To bring all freewill offerings (Deuteronomy 12:5-6)
	(Leviticus 22:21)  337. Not to dedicate a blemished animal for the altar.	368. Not to withhold payment whic (Deuteronomy 23:22)
	(Leviticus 22:20)  338. An animal with a discharge must not be slaughtered.	369. To offer all sacrifices in the t (Deuteronomy 12:11)
	(Leviticus 22:22)  339. Not to sprinkle the blood of a disabled animal.	370. To bring all votive offerings to (Deuteronomy 12:26)
ointing oil.	(Leviticus 22:24)  340. Not to burn the fat of a defective animal.	371. Not to slaughter sacrifices of (Leviticus 17:4)
or a king with it.	(Leviticus 22:22)  341. Not to offer an animal with a temporary blemish.	372. Not to offer any sacrifices ou (Deuteronomy 12:13)
	(Deuteronomy 17:1)	373. To offer two lambs every day.

incense.	(Leviticus 22:25)	374. To light a (Leviticus 6:5)
ırs.	343. Not to inflict wounds or commit damage upon dedicated animals. (Leviticus 22:21)	375. Not to ext (Leviticus 6:5)
	344. To redeem disqualified dedicated animals. (Deuteronomy 12:15)	376. To remove (Leviticus 6:3)
	345. To offer animals that are at least eight days old. (Leviticus 22:27)	377. To burn in (Exodus 30:7)
	346. Not to offer animals purchased with the fees of a harlot or an animal exchanged for a dog. (Deuteronomy 23:19)	378. To keep tl (Exodus 27:21)
treated as sacred.	347. Not to burn yeast or honey on the altar. (Leviticus 2:11)	379. The High I (Leviticus 6:13
ring holidays.	348. To salt all sacrifices. (Leviticus 2:13)	380. To bring to (Numbers 28:9
ents during the	349. Not to omit the salt from grain offerings. (Leviticus 2:13)	381. To make a (Exodus 25:30)
	350. To follow the burnt offering procedures as written in the Torah. (Leviticus 1:3)	382. To bring a (Numbers 28:1
m the ephod.	351. Not to eat the meat of a burnt offering. (Deuteronomy 12:17)	383. To bring a (Numbers 28:1
Irunk.	352. To carry out the procedure for a sin offering. (Leviticus 6:18)	384. To bring a (Leviticus 23:1
ıkempt hair.	353. Not to eat the meat of a sin offering. (Leviticus 6:23)	385. To count t Pentecost (Sha (Leviticus 23:1
rn clothes.	354. The priest shall not cut off the head of a bird (sin) offering. (Leviticus 5:8)	386. To bring a (Numbers 28:2
no reason.	355. To follow the procedures of the guilt offering. (Leviticus 7:1)	387. To offer to
the service.	356. The priests must eat the sacrificed meat in the temple. (Exodus 29:33)	(Leviticus 23:1
	357. Priests must not eat the meat outside the temple. (Deuteronomy 12:17)	(Numbers 29:2 389. To bring a Atonement.
е.	358. A non-priest must not eat the sacrificial meat. (Exodus 29:33)	(Numbers 29:8 390. To bring a
le Mount area.	359. To follow the procedure of the peace offering. (Leviticus 7:11)	(Numbers 29:1
	360. Not to eat the meat of minor sacrifices before sprinkling the blood. (Deuteronomy 12:17)	the Feast of Bo (Numbers 29:3
oot return to service	361. To bring meal offerings in the prescribed manner. (Leviticus 2:1)	392. Not to eat (Deuteronomy
ore ministering.	362. Not to put oil on the meal offerings of wrongdoers. (Leviticus 5:11)	393. Not to eat (Leviticus 7:18
ıple.	363. Not to put frankincense on the meal offerings of wrongdoers. (Leviticus 5:11)	394. To eat the (Leviticus 22:3
	364. Not to eat the cereal offering of the high priest. (Leviticus 6:16)	395. Not to eat (Leviticus 19:8
serve.	365. Not to bake meal offerings with leaven. (Leviticus 6:10)	396. Not to eat (Leviticus 7:19
	366. The priests must eat the remains of the meal offerings. (Leviticus 6:9)	397. An unclea (Leviticus 7:20
offerings.	367. To bring all freewill offerings to the temple and rejoice. (Deuteronomy 12:5-6)	398. Sacrificia (Leviticus 7:17
e altar.	368. Not to withhold payment which fulfills a vow to God. (Deuteronomy 23:22)	399. Impure sa (Leviticus 7:19
aughtered.	369. To offer all sacrifices in the temple. (Deuteronomy 12:11)	400. To follow (Leviticus 16:3
imal.	370. To bring all votive offerings to the temple. (Deuteronomy 12:26)	401. One who to penalty and sa (Leviticus 5:16
	371. Not to slaughter sacrifices outside the courtyard of the temple. (Leviticus 17:4)	402. Not to wo
lemish.	372. Not to offer any sacrifices outside the courtyard of the temple. (Deuteronomy 12:13)	403. Not to she (Deuteronomy
	373. To offer two lambs every day.	404. To slaugh

nammit damaga unan dadiaatad	(Leviticus 6:5)	(Exodus 23:18)	(Leviticus 4:13)
commit damage upon dedicated	375. Not to extinguish this fire. (Leviticus 6:5)	406. Not to leave the fat overnight. (Exodus 23:18)	436. A woman with an irregular discharge must lafter she goes to the ritual bath.
edicated animals.	376. To remove the ashes from the altar every day. (Leviticus 6:3)	407. To slaughter the second Paschal Lamb. (Numbers 9:11)	(Leviticus 15:28-29)
e at least eight days old.	377. To burn incense every day. (Exodus 30:7)	408. The Paschal Lamb is to be eaten with matzoh on the night it was slaughtered. (Exodus 12:8)	437. A woman who gives birth must bring an offe immerses in the ritual bath. (Leviticus 12:6)
chased with the fees of a harlot or an	378. To keep the light burning every day (in the candelabra). (Exodus 27:21)	409. To eat the second Paschal Lamb on the night of the fifteenth of lyar.	438. A man who is cured of a chronic discharge offering after immersing in the ritual bath. (Leviticus 15:13-14)
ey on the altar.	379. The High Priest must bring a meal offering every day. (Leviticus 6:13)	(Numbers 9:11) 410. To roast the Paschal Lamb and not eat it raw or boiled.	439. One who is cured of a skin disease must bri immersing in the ritual bath.
	380. To bring two additional lambs as burnt offerings on the Sabbath. (Numbers 28:9)	(Exodus 12:9) 411. No part of the Paschal Lamb may be removed from the house.	(Leviticus 14:10) 440. Not to substitute another beast for one sch
grain offerings.	381. To make and present the showbread. (Exodus 25:30)	(Exodus 12:46) 412. An apostate must not eat from the Paschal Lamb.	(Leviticus 27:10) 441. The new animal, along with the substituted
ing procedures as written in the Torah.	382. To bring additional offerings of the new moon. (Numbers 28:11)	(Exodus 12:43)	consecration. (Leviticus 27:10)
burnt offering.	383. To bring additional offerings on Passover. (Numbers 28:19)	413. A hired servant or traveler must not eat from the Paschal Lamb. (Exodus 12:45)	442. Not to change consecrated animals (from o to another). (Leviticus 27:26)
ire for a sin offering.	384. To bring a wave offering from the meal of the new wheat. (Leviticus 23:10)	414. An uncircumcised male must not eat from the Paschal Lamb. (Exodus 12:48)	443. Everyone under a roof with a corpse is uncl (Numbers 19:14)
sin offering.	385. To count the seven weeks from the new wheat offering to Pentecost (Shavuot).	415. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	444. Carry out the procedure of the Red Heifer.
off the head of a bird (sin) offering.	(Leviticus 23:15)	416. Not to break any bones from the second Paschal offering. (Numbers 9:12)	(Numbers 19:9) 445. A clean person sprinkles water on those wh
	386. To bring an additional offering on Shavuot (Pentecost). (Numbers 28:26)	417. Not to leave any of the Lamb over until morning. (Exodus 12:10)	(Numbers 19:21) 446. The priest's role is governed by the law who
s of the guilt offering.	387. To offer two loaves, which must accompany the above sacrifices. (Leviticus 23:18)	418. Not to leave the second Paschal meat until morning. (Numbers 9:12)	matters of skin disease. (Leviticus 13:12)
sacrificed meat in the temple.	388. To bring additional offerings on Rosh Hashana, the New Year. (Numbers 29:2)	419. Eat the Passover meat entirely on the night it is offered. (Deuteronomy 16:4)	447. The afflicted must not remove the signs of i (Deuteronomy 24:8)
meat outside the temple.  It the sacrificial meat.	389. To bring additional offerings on Yom Kippur, the Day of Atonement. (Numbers 29:8)	420. To be seen at the temple three times a year—Passover, Shavuot, the Festival of Weeks; and Sukkot, the Festival of Booths. (Deuteronomy 16:16)	448. The afflicted must not shave signs of impur (Leviticus 13:33) 449. A skin-diseased person will tear his clothes
of the peace offering.	390. To bring additional offerings on Sukkot, the Feast of Booths. (Numbers 29:13)	421. To celebrate and bring a peace offering in pilgrimage on these three festivals. (Exodus 23:14)	and cry out, "unclean, unclean." (Leviticus 13:45)
inor sacrifices before sprinkling the	391. To bring additional offerings on Shmini Atzeret, the eighth day of the Feast of Booths. (Numbers 29:35)	422. To rejoice on these three festivals. (Deuteronomy 16:14)	450. Carry out the procedure for purifying the pr disease. (Leviticus 14:2)
in the prescribed manner.	392. Not to eat any unfit sacrifices. (Deuteronomy 14:3)	423. Not to appear at the temple for annual festivals without offerings. (Deuteronomy 16:16)	451. The diseased person must shave off all his purification. (Leviticus 14:9)
al offerings of wrongdoers.	393. Not to eat sacrifices offered with improper intentions. (Leviticus 7:18)	424. Not to refrain from rejoicing with and giving gifts to the Levites. (Deuteronomy 12:19)	452. To discover when a leprous infection is on a (Leviticus 13:47)
on the meal offerings of wrongdoers.	394. To eat the Thanksgiving sacrifice on the day it was sacrificed. (Leviticus 22:30)	425. Every seven years, on Sukkot, the Feast of Booths, to assemble all the people and read the law.	453. To discover when a house is infected by a s (Leviticus 14:35)
ering of the high priest.	395. Not to eat leftover sacrifices. (Leviticus 19:8)	(Deuteronomy 31:12) 426. To consecrate to God the firstborn of man and beast.	454. To observe the laws of menstrual impurity. (Leviticus 15:19)
gs with leaven.	396. Not to eat from sacrifices that have become impure. (Leviticus 7:19)	(Exodus 13:12) 427. The priests must not eat of the unblemished firstborn animals	455. To observe the laws of impurity caused by o (Leviticus 12:2)
remains of the meal offerings.	397. An unclean person cannot eat from sacrifices. (Leviticus 7:20)	outside Jerusalem. (Deuteronomy 12:17)	456. To observe the laws of impurity caused by a discharge.
rings to the temple and rejoice.	398. Sacrificial remains must be burned on the third day. (Leviticus 7:17)	428. The firstborn of clean animals cannot be redeemed. (Numbers 18:17)	(Leviticus 15:25) 457. To observe the laws of impurity caused by a
which fulfills a vow to God.	399. Impure sacrifices must be burnt. (Leviticus 7:19)	429. Separate the tithe from the animals. (Leviticus 27:32)	discharge. (Leviticus 15:3)
the temple.	400. To follow the priestly rituals of Yom Kippur. (Leviticus 16:3)	430. Do not exchange a good animal for a bad for the tithe. (Leviticus 27:33)	458. To observe the laws of impurity caused by canimal. (Leviticus 11:39)
ngs to the temple.	401. One who uses sacred property for personal use incurs a special penalty and sacrifice. (Leviticus 5:16)	431. Every person must bring a sin offering for his transgression. (Leviticus 4:27)	459. To observe the laws of impurity caused by o (named) swarming creatures. (Leviticus 11:29)
es outside the courtyard of the temple.	402. Not to work consecrated animals. (Deuteronomy 15:19)	432. An unintentional sin requires a sin offering when discovered. (Leviticus 5:17-18)	460. Observe the laws of impurity of a seminal e (Leviticus 15:16)
es outside the courtyard of the temple.	403. Not to shear the fleece of consecrated animals. (Deuteronomy 15:19)	433. A guilt offering is required when one deals deceitfully. (Leviticus 5:25)	461. Observe the laws of impurity concerning lic (Leviticus 11:34)
r day.	404. To slaughter the Paschal sacrifice at the specified time.	434. For certain sins a wealthy person will offer an animal and the poor will offer doves, pigeons, or meal as prescribed.	(Estitutus 11.54)

-	after she goes to the ritual bath. (Leviticus 15:28-29)	464. The court mi in another's field. (Exodus 22:4)
the night it was	437. A woman who gives birth must bring an offering after she immerses in the ritual bath. (Leviticus 12:6)	465. The court mo (Exodus 21:33)
the fifteenth of	438. A man who is cured of a chronic discharge must bring an offering after immersing in the ritual bath. (Leviticus 15:13-14)	466. The court m (Exodus 22:5)
ooiled.	439. One who is cured of a skin disease must bring an offering after immersing in the ritual bath. (Leviticus 14:10)	467. Not to steal (Leviticus 19:11)
om the house.	440. Not to substitute another beast for one scheduled for sacrifice. (Leviticus 27:10)	(Exodus 21:37)
	441. The new animal, along with the substituted one, retains consecration.	469. Each individ accurate. (Leviticus 19:36)
Paschal Lamb.	(Leviticus 27:10) 442. Not to change consecrated animals (from one type of offering	470. Not to comm (Leviticus 19:35)
aschal Lamb.	to another). (Leviticus 27:26)	471. Not to posse not for use. (Deuteronomy 25
	443. Everyone under a roof with a corpse is unclean. (Numbers 19:14)  444. Carry out the procedure of the Red Heifer.	472. Not to move (Deuteronomy 19
offering.	(Numbers 19:9)	473. Not to kidna (Exodus 20:13)
	445. A clean person sprinkles water on those who are unclean. (Numbers 19:21)  446. The priest's role is governed by the law when dealing with	474. Not to rob op (Leviticus 19:13)
ing.	matters of skin disease. (Leviticus 13:12)	475. Not to withh (Leviticus 19:13)
offered.	447. The afflicted must not remove the signs of impurity. (Deuteronomy 24:8)	476. Not to covet (Exodus 20:14)
issover, val of Booths.	448. The afflicted must not shave signs of impurity in his hair. (Leviticus 13:33)	477. Not to desire (Deuteronomy 5:1
nage on these	449. A skin-diseased person will tear his clothes, grow his hair long, and cry out, "unclean, unclean." (Leviticus 13:45)	478. Return the r (Leviticus 5:23)
	450. Carry out the procedure for purifying the person with skin disease. (Leviticus 14:2)	479. Not to ignore (Deuteronomy 22
without	451. The diseased person must shave off all his hair prior to purification. (Leviticus 14:9)	480. Return the lo (Deuteronomy 22 481. The court m
s to the Levites.	452. To discover when a leprous infection is on a garment. (Leviticus 13:47)	another or damaş (Exodus 21:18)
ıs, to assemble	453. To discover when a house is infected by a skin disease. (Leviticus 14:35)	482. Not to murde (Exodus 20:13)
east.	454. To observe the laws of menstrual impurity. (Leviticus 15:19)	483. Not to accept (Numbers 35:31)
born animals	455. To observe the laws of impurity caused by childbirth. (Leviticus 12:2)	refuge. (Numbers 35:25)
	456. To observe the laws of impurity caused by an irregular discharge. (Leviticus 15:25)	485. Not to accept accidental murde (Numbers 35:32)
ed.	457. To observe the laws of impurity caused by a man's chronic discharge.	486. Not to kill th (Numbers 35:12)
tithe.	(Leviticus 15:3) 458. To observe the laws of impurity caused by contact with a dead animal.	487. To save som pursuer. (Deuteronomy 25
insgression.	(Leviticus 11:39) 459. To observe the laws of impurity caused by contact with the eight	488. Not to pity th (Numbers 35:12)
discovered.	(named) swarming creatures. (Leviticus 11:29)	489. Not to stand (Leviticus 19:16)
tfully.	460. Observe the laws of impurity of a seminal emission. (Leviticus 15:16)	490. Designate re (Deuteronomy 19
nimal and the	461. Observe the laws of impurity concerning liquid and solid foods. (Leviticus 11:34)	491. When a muro murder is unsolve (Deuteronomy 21

405. Not to slaughter the Paschal sacrifice while possessing leaven. 435. The court must bring an offering when it rules in error

	465. The court must judge the damages incurred by an open pit.	495. Not to put a stumbling block before the blind.	526. Lend without interest to the poor.
	(Exodus 21:33)	(Leviticus 19:14)	(Exodus 22:24)
	466. The court must judge the damages incurred by fire. (Exodus 22:5)	496. Help another remove the load from a beast that can no longer carry it. (Exodus 23:5)	527. Not to press the poor for repayment. (Exodus 22:24)
	467. Not to steal money stealthily. (Leviticus 19:11)	497. Help others load their beasts. (Deuteronomy 22:4)	528. Press the idolater for payment. (Deuteronomy 15:3)
	468. The court must implement punitive measures against the thief. (Exodus 21:37)	498. Not to leave fallen beasts distraught with their burdens but help to load or unload.	529. The creditor must not forcibly take collar (Deuteronomy 24:10)
	469. Each individual must ensure that his scales and weights are accurate.	(Deuteronomy 22:4) 499. Buy and sell according to Torah law.	530. Return the collateral to the debtor when (Deuteronomy 24:13)
	(Leviticus 19:36) 470. Not to commit injustice with scales and weights.	(Leviticus 25:14) 500. Not to overcharge or underpay for an article.	531. Not to delay returning the collateral when (Deuteronomy 24:12)
ing	(Leviticus 19:35) 471. Not to possess inaccurate weights and scales even if they are	(Leviticus 25:14) 501. Not to insult or harm anybody with words.	532. Not to demand collateral from a widow. (Deuteronomy 24:17)
	not for use. (Deuteronomy 25:13)	(Leviticus 25:17) 502. Not to cheat a sincere convert monetarily.	533. Not to demand as collateral utensils need (Deuteronomy 24:6)
	472. Not to move a boundary marker to steal someone's property. (Deuteronomy 19:14)	(Exodus 22:20) 503. Not to insult or harm a sincere convert with words.	534. Not to lend with interest within the comm (Leviticus 25:37)
	473. Not to kidnap. (Exodus 20:13)	(Exodus 22:20)  504. A Hebrew slave shall be released after six years.	535. Not to borrow with interest. (Deuteronomy 23:20)
	474. Not to rob openly. (Leviticus 19:13)	(Exodus 21:2)  505. Not to sell him as a slave is sold.	536. Not to play any role in an interest loan. (Exodus 22:24)
	475. Not to withhold wages or fail to repay a debt. (Leviticus 19:13)	(Leviticus 25:42)	537. Lend to, and borrow from, idolaters at int (Deuteronomy 23:21)
	476. Not to covet and scheme to acquire another's possession. (Exodus 20:14)	506. Not to work the slave oppressively. (Leviticus 25:43)	538. The court must carry out the laws of the denier.
	477. Not to desire another's possession. (Deuteronomy 5:18)	507. Not to allow a foreigner to work the slave oppressively. (Leviticus 25:53)	(Exodus 22:8) 539. Carry out the laws of the order of inherit.
	478. Return the robbed object or its value. (Leviticus 5:23)	508. Not to have the kinsman slave do menial slave labor. (Leviticus 25:39)	(Numbers 27:8) 540. Appoint judges.
	479. Not to ignore a lost object. (Deuteronomy 22:3)	509. Give the slave gifts when he goes free. (Deuteronomy 15:14)	(Deuteronomy 16:18) 541. Not to appoint judges who are not familia
	480. Return the lost object. (Deuteronomy 22:1)	510. Not to send the freed slave away empty-handed. (Deuteronomy 15:13)	procedure. (Deuteronomy 1:17)
	481. The court must implement laws against one who assaults another or damages another's property.	511. Redeem Jewish maidservants. (Exodus 21:8)	542. Decide by majority in case of disagreeme (Exodus 23:2)
	(Exodus 21:18) 482. Not to murder.	512. Betroth the Jewish maidservant. (Exodus 21:8)	543. The court must not execute through a maleast a majority of two is required. (Exodus 23:2)
	(Exodus 20:13) 483. Not to accept money to save a convicted murderer.	513. The master cannot resell a female servant. (Exodus 21:8)	544. A judge who presents a case for acquitta argument for conviction in capital cases.
	(Numbers 35:31) 484. The court must send the accidental murderer to a city of	514. Canaanite slaves must work forever unless injured in one of their limbs. (Leviticus 25:46)	(Exodus 23:2) 545. The court must carry out the death penal
	refuge. (Numbers 35:25)	515. Not to extradite a slave who fled to (Biblical) Israel. (Deuteronomy 23:16)	(Deuteronomy 22:24) 546. The court must carry out the death penal
	485. Not to accept monetary restitution instead of sending the accidental murderer to, or releasing him from, a city of refuge. (Numbers 35:32)	516. Not to wrong a slave who has come to Israel for refuge. (Deuteronomy 23:17)	(Leviticus 20:14) 547. The court must carry out the death penal
	486. Not to kill the murderer before he stands trial. (Numbers 35:12)	517. The courts must carry out the laws of a hired worker and hired guard.	(Exodus 21:20) 548. The court must carry out the death penal
	487. To save someone being pursued even by taking the life of the	(Exodus 22:9)	(Leviticus 20:10)
nad '	pursuer. (Deuteronomy 25:12)	518. Pay wages on the day they were earned. (Deuteronomy 24:15)	549. The court must hang those stoned for bla (Deuteronomy 21:22)
	488. Not to pity the pursuer. (Numbers 35:12)	519. Do not delay payment of wages past the agreed time. (Leviticus 19:13)	550. Bury the executed on the day they were leading (Deuteronomy 21:23)
	489. Not to stand idly by if someone's life is in danger. (Leviticus 19:16)	520. The hired worker may eat from the unharvested crops where he works. (Deuteronomy 23:25)	551. Not to delay the burial overnight. (Deuteronomy 21:23)
	490. Designate refuge cities and prepare routes of access. (Deuteronomy 19:3)	521. The worker must not eat while on hired time. (Deuteronomy 23:26)	552. The court must not let the sorcerer live. (Exodus 22:17)
í	491. When a murdered person is found in open country and the murder is unsolved, break the neck of a calf by the river valley. (Deuteronomy 21:4)	522. The worker must not take more than he can eat. (Deuteronomy 23:25)	553. The court must flog the wrongdoer. (Deuteronomy 25:2)

463. The court must judge the damages incurred by a goring ox. 493. Not to allow pitfal (Exodus 21:28) (Deuteronomy 22:8)

		554. The court must not exceed the prescribed number of lashes.
er valley or plant there.	523. Not to muzzle an ox while plowing. (Deuteronomy 25:4)	(Deuteronomy 25:3)
and obstacles to remain on your property.	524. The courts must carry out the laws of a borrower. (Exodus 22:13)	555. The court must not kill anybody on circumstantial evidence. (Exodus 23:7)
ound flat roofs.	525. The courts must carry out the laws of the unpaid guard. (Exodus 22:6)	556. The court must not punish anybody who was forced to commit crime. (Deuteronomy 22:26)
ng block before the blind.	526. Lend without interest to the poor. (Exodus 22:24)	557. The judge must not pity the murderer or assaulter at the trial. (Deuteronomy 19:13)
e the load from a beast that can no longer	527. Not to press the poor for repayment. (Exodus 22:24)	558. The judge must not have mercy on the poor man at the trial. (Leviticus 19:15)
eir beasts.	528. Press the idolater for payment. (Deuteronomy 15:3)	559. The judge must not respect the great man at the trial. (Leviticus 19:15)
easts distraught with their burdens but help	529. The creditor must not forcibly take collateral. (Deuteronomy 24:10)	560. The judge must not decide unjustly the case of the habitual transgressor. (Exodus 23:6)
ing to Torah law.	530. Return the collateral to the debtor when it is needed. (Deuteronomy 24:13)	561. The judge must not pervert justice. (Leviticus 19:15)
r underpay for an article.	531. Not to delay returning the collateral when it is needed. (Deuteronomy 24:12)	562. The judge must not pervert a case involving a convert or an orphan.
n anybody with words.	532. Not to demand collateral from a widow. (Deuteronomy 24:17)	(Deuteronomy 24:17) 563. Judge righteously.
	533. Not to demand as collateral utensils needed for preparing food. (Deuteronomy 24:6)	(Leviticus 19:15)
ere convert monetarily.	534. Not to lend with interest within the community. (Leviticus 25:37)	564. The judge must not fear a violent man in judgment. (Deuteronomy 1:17)
n a sincere convert with words.	535. Not to borrow with interest.	565. Judges must not accept bribes. (Exodus 23:8)
ll be released after six years.	(Deuteronomy 23:20) 536. Not to play any role in an interest loan. (Exodus 22:24)	566. Judges must not accept testimony unless both parties are present. (Exodus 23:1)
slave is sold.	537. Lend to, and borrow from, idolaters at interest. (Deuteronomy 23:21)	567. Not to curse judges. (Exodus 22:27)
e oppressively.	538. The court must carry out the laws of the plaintiff, admitter or denier.	568. Not to curse the head of state. (Exodus 22:27)
ner to work the slave oppressively.	(Exodus 22:8) 539. Carry out the laws of the order of inheritance.	569. Not to curse a deaf person. (Leviticus 19:14)
man slave do menial slave labor.	(Numbers 27:8)	570. Anyone who knows evidence must testify at a trial.
when he goes free.	540. Appoint judges. (Deuteronomy 16:18)	(Leviticus 5:1)  571. Carefully interrogate the witness.
d slave away empty-handed.	541. Not to appoint judges who are not familiar with judicial procedure. (Deuteronomy 1:17)	(Deuteronomy 13:15)  572. A witness must not serve as a judge in capital crimes.
dservants.	542. Decide by majority in case of disagreement.	(Numbers 35:30)
naidservant.	(Exodus 23:2) 543. The court must not execute through a majority of one, but at	573. Not to accept testimony from a lone witness. (Deuteronomy 19:15)
	least a majority of two is required. (Exodus 23:2)	574. Transgressors must not testify. (Exodus 23:1)
resell a female servant.	544. A judge who presents a case for acquittal must not present an argument for conviction in capital cases. (Exodus 23:2)	575. The litigant's relatives cannot testify. (Deuteronomy 24:16)
ust work forever unless injured in one of	545. The court must carry out the death penalty of stoning. (Deuteronomy 22:24)	576. Not to testify falsely. (Exodus 20:13)
ave who fled to (Biblical) Israel.	546. The court must carry out the death penalty of burning. (Leviticus 20:14)	577. Do to the false witness what he tried to do to the defendant. (Deuteronomy 19:19)
e who has come to Israel for refuge.	547. The court must carry out the death penalty of the sword. (Exodus 21:20)	578. Act according to the rulings of the high court. (Deuteronomy 17:11)
rry out the laws of a hired worker and hired	548. The court must carry out the death penalty of strangulation. (Leviticus 20:10)	579. Not to deviate from a legal discussion. (Deuteronomy 17:11)
ay they were earned.	549. The court must hang those stoned for blasphemy or idolatry. (Deuteronomy 21:22)	580. Not to add to the Torah commandments or their oral explanations. (Deuteronomy 13:1)
nt of wages past the agreed time.	550. Bury the executed on the day they were killed. (Deuteronomy 21:23)	581. Not to diminish any commandments from the Torah, in whole o in part.
ay eat from the unharvested crops where he	551. Not to delay the burial overnight. (Deuteronomy 21:23)	(Deuteronomy 13:1) 582. Not to curse your father and mother. (Exodus 21:17)
t eat while on hired time.	552. The court must not let the sorcerer live. (Exodus 22:17)	583. Not to strike your father and mother. (Exodus 21:15)
t take more than he can eat.	553. The court must flog the wrongdoer. (Deuteronomy 25:2)	584. Respect your father and mother. (Exodus 20:12)
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illuct of lastics.	
ntial evidence.	585. Fear your father and mother. (Leviticus 19:3)
iiliai eviuelice.	586. Not to behave like the rebellious son as described in the (Deuteronomy 21:20)
orced to commit a	587. Mourn for relatives—even priests. (Leviticus 10:19)
ulter at the trial.	588. The High Priest must not defile himself for any relatives. (Leviticus 21:11)
an at the trial.	589. The High Priest must not enter under the same roof as a (Leviticus 21:11)
the trial.	590. A priest must not defile himself for anyone other than his relatives. (Leviticus 21:1)
f the habitual	
	591. Appoint a king from Israel. (Deuteronomy 17:15)
	592. Not to appoint a convert. (Deuteronomy 17:15)
convert or an	593. The king must not have too many wives. (Deuteronomy 17:17)
	594. The king must not have too many horses. (Deuteronomy 17:16)
ment.	595. The king must not have too much silver and gold. (Deuteronomy 17:17)
	596. Destroy the seven Canaanite nations. (Deuteronomy 20:17)
ı parties are	597. Not to let any of them remain alive. (Deuteronomy 20:16)
	598. Blot out the memory of Amalek. (Deuteronomy 25:19)
	599. Remember what Amalek did to the Jewish people. (Deuteronomy 25:17)
	600. Not to forget their atrocities and ambush on our journey Egypt in the desert. (Deuteronomy 25:19)
trial.	601. Not to dwell permanently in Egypt. (Deuteronomy 17:16)
	602. Offer peace terms to the residents of a city under siege treat them according to the Torah if they accept surrender te (Deuteronomy 20:10)
crimes.	603. Not to offer peace to Ammon and Moab while besieging t (Deuteronomy 23:7)
	604. Not to destroy fruit trees even during a siege. (Deuteronomy 20:19)
	605. Prepare latrines outside the camps. (Deuteronomy 23:13)
	606. Prepare a shovel for each soldier to dig with. (Deuteronomy 23:14)
	607. Appoint a priest to speak to the soldiers during war. (Deuteronomy 20:2)
the defendant.	608. A newly married man who has built a home or planted a vineyard is exempt from the military to rejoice with his wife. (Deuteronomy 24:5)

he rebellious son as described in the Torah.

not defile himself for any relatives.

e himself for anyone other than his

cities and ambush on our journey from

o the residents of a city under siege and the Torah if they accept surrender terms.

nmon and Moab while besieging them.

609. Not to conscript or involve the newly married man in military or

613. Not to retain her for servitude after having relations with her.
(Deuteronomy 21:14)

communal service. (Deuteronomy 24:5)

610. Not to panic and retreat during battle. (Deuteronomy 20:3)

611. Carry out the laws of captive women. (Deuteronomy 21:11)

612. Not to sell her into slavery. (Deuteronomy 21:14)

not enter under the same roof as a corpse.

