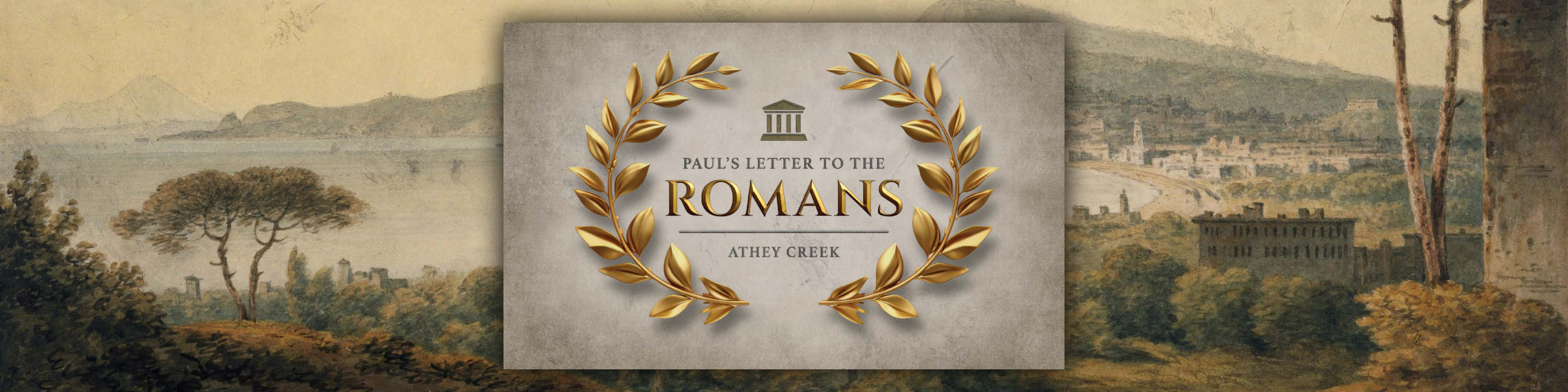




ATHEY
CREEK



PAUL'S LETTER TO THE
ROMANS

ATHEY CREEK

The background is a detailed landscape painting. On the left, a large, dark, gnarled tree stands on a rocky outcrop. In the center, a wide bay or harbor is visible, with a small town or village nestled on the far shore. The right side of the painting shows a hillside with a large, multi-story building, possibly a fortress or a grand residence, surrounded by lush greenery. In the distance, more hills and a small structure on a peak are visible under a hazy sky. A semi-transparent grey rectangle is centered over the middle of the image, containing the text 'ROMANS 10' in a large, gold, serif font. The text is flanked by two horizontal lines with arrowheads pointing outwards. Below the text, a small, stylized laurel wreath is centered.

ROMANS 10





REASON FOR THEIR REJECTION

V.I-13



END

ROMANS 10:4



- GREEK -

τέλος

TÉLOS

- THAT BY WHICH A THING IS FINISHED, IT'S CLOSE, ISSUE;
- TO SET OUT FOR A DEFINITE POINT OR GOAL;
- THE CONCLUSION OF AN ACT OR STATE, FULFILLMENT



¹⁷THINK NOT THAT I AM COME
TO DESTROY THE LAW, OR THE
PROPHETS: I AM NOT COME TO
DESTROY, BUT TO FULFIL.
¹⁸FOR VERILY I SAY UNTO YOU,
TILL HEAVEN AND EARTH PASS,
ONE JOT OR ONE TITTLE SHALL
IN NO WISE PASS FROM THE
LAW, TILL ALL BE FULFILLED...

MATTHEW 5:17-20



¹⁹ WHOSOEVER THEREFORE
SHALL BREAK ONE OF THESE
LEAST COMMANDMENTS, AND
SHALL TEACH MEN SO, HE
SHALL BE CALLED THE LEAST
IN THE KINGDOM OF HEAVEN:
BUT WHOSOEVER SHALL DO
AND TEACH THEM, THE SAME
SHALL BE CALLED GREAT IN
THE KINGDOM OF HEAVEN...

MATTHEW 5:17-20





²⁰FOR I SAY UNTO YOU,
THAT EXCEPT YOUR
RIGHTEOUSNESS
SHALL EXCEED THE
RIGHTEOUSNESS OF
THE SCRIBES AND
PHARISEES, YE SHALL
IN NO CASE ENTER
INTO THE KINGDOM
OF HEAVEN.

MATTHEW 5:17-20



1. To know there is a God. (Exodus 20:2)	34. Not to rebuild that city. (Deuteronomy 13:17)	(Deuteronomy 18:11)	97. To do no work on the first day of Passover. (Leviticus 23:8)	(Deuteronomy 24:4)	(Leviticus 18:7)	169. Not to eat an ox that was condemned to be stoned. (Exodus 21:28)	220. The Nazirite must not eat fresh grapes. (Numbers 6:3)	(Deuteronomy 15:11)	280. Not to work the land during the seventh year. (Leviticus 25:4)	310. Not to replicate the incense formula. (Exodus 30:37)	342. Not to accept defective offerings even from foreigners. (Leviticus 22:25)	(Numbers 28:3)	(Exodus 12:8)	492. Every impure person must immerse himself in a ritual bath to become pure. (Leviticus 15:16)	524. The court must not exceed the prescribed number of lashes. (Deuteronomy 25:3)	584. The court must not exceed the prescribed number of lashes. (Leviticus 18:3)
2. To have not other gods. (Exodus 20:3)	35. Not to retain any benefit from that city. (Deuteronomy 13:18)	(Deuteronomy 18:11)	98. To rest on the seventh day of Passover. (Leviticus 23:8)	(Deuteronomy 24:5)	159. Not to have homosexual relations with your father's brother. (Leviticus 18:14)	190. Not to eat meat of a mortally wounded animal. (Exodus 22:30)	221. The Nazirite must not eat raisins or drink anything steeped in grapes. (Numbers 6:3)	251. Not to withhold charity from those in need. (Deuteronomy 15:7)	281. Not to work with trees (to produce fruit) during the seventh year. (Leviticus 25:4)	311. Not to burn anything on the altar besides incense. (Exodus 30:9)	343. Not to inflict wounds or commit damage upon dedicated animals. (Leviticus 22:21)	374. To light a fire on the altar every day. (Leviticus 6:5)	405. Not to slaughter the Paschal sacrifice while possessing leaven. (Exodus 23:18)	435. The court must bring an offering when it rules in error or when the community sins. (Leviticus 4:13)	525. The courts must carry out the laws of a borrower. (Exodus 22:6)	585. Fear your father and mother. (Leviticus 18:3)
3. To know that He is one. (Deuteronomy 6:4)	36. Not to missionize a person to idol worship. (Deuteronomy 13:12)	(Deuteronomy 18:10)	99. To do no work on the seventh day of Passover. (Leviticus 23:8)	(Deuteronomy 25:9)	160. Not to have relations with a married woman. (Leviticus 18:20)	191. Not to eat a limb torn off from a living creature. (Deuteronomy 12:23)	222. The Nazirite must not eat grape seeds. (Numbers 6:4)	252. To set aside a tithe portion of the offerings for the priesthood. (Leviticus 25:4)	282. Not to harvest wild crops in the seventh year. (Leviticus 25:5)	312. The Levites carry the ark on their shoulders. (Numbers 7:9)	344. To redeem disqualified dedicated animals. (Deuteronomy 19:15)	375. Not to extinguish this fire. (Leviticus 6:5)	406. Not to leave the fat overnight. (Exodus 23:18)	436. The court must judge the damages incurred by a goring ox. (Exodus 21:28)	526. The courts must carry out the laws of a borrower. (Exodus 22:6)	586. Not to believe like the rebellious son as described in the Torah. (Deuteronomy 21:20)
4. To love Him. (Deuteronomy 6:5)	37. Not to love the missionary. (Deuteronomy 13:8)	(Deuteronomy 18:10)	100. To rest on the first day of Pentecost. (Leviticus 23:21)	(Deuteronomy 25:5)	161. Not to have relations with a menstrually unclean woman. (Leviticus 18:19)	192. Not to eat blood. (Leviticus 17:12)	223. The Nazirite must not eat grape skins or grapes dried on the vine. (Numbers 6:4)	253. The Levite must be tithed on his tithes. (Numbers 18:28)	283. Not to systematically pick fruit in the seventh year. (Leviticus 25:5)	313. Not to remove the poles from the ark. (Deuteronomy 10:15)	345. To redeem animals that are at least eight days old. (Leviticus 22:27)	376. To burn incense every day. (Exodus 30:7)	407. To slaughter the second Paschal Lamb. (Numbers 9:11)	437. A woman who gives birth must bring an offering after she immerses in the ritual bath. (Leviticus 15:28-29)	527. Not to press the poor for repayment. (Exodus 22:24)	587. Mourn for relatives—even priests. (Leviticus 18:18)
5. To fear Him. (Deuteronomy 10:20)	38. Not to stop hating him. (Deuteronomy 13:9)	(Deuteronomy 18:10)	101. To do no work on the first day of Pentecost. (Leviticus 23:21)	(Deuteronomy 25:5)	162. Not to marry Gentiles. (Deuteronomy 7:3)	193. Not to eat fat of some clean animals. (Leviticus 17:1)	224. A Nazirite may not enter where there is a dead person. (Numbers 6:6)	254. To not delay your agricultural offerings. (Exodus 22:28)	284. To leave untouched all produce that grew in the seventh year. (Exodus 23:11)	314. The Levites must work in the temple. (Numbers 18:3)	346. Not to offer animals purchased with the fees of a harlot or an animal exchanged for a dog. (Leviticus 23:18)	377. To burn incense every day. (Exodus 30:7)	408. The Paschal Lamb is to be eaten with matzah on the night it was slaughtered. (Exodus 12:8)	438. A man who is cured of a chronic discharge must bring an offering after immersing in the ritual bath. (Leviticus 15:13-14)	528. Lend without interest to the poor. (Leviticus 19:15)	588. The High Priest must not defile himself for any relatives. (Leviticus 21:1)
6. To sanctify His Name. (Leviticus 22:32)	39. Not to save him. (Deuteronomy 13:9)	(Deuteronomy 18:10)	102. To rest on the New Year (the first day of the seventh month). (Leviticus 23:24)	(Deuteronomy 25:5)	163. Not to let Moabite and Ammonite males marry into the Jewish people. (Deuteronomy 23:4)	194. Not to eat the thigh muscle. (Genesis 32:33)	225. A Nazirite must not come in contact with the dead. (Numbers 6:7)	255. A layperson may not eat from a sacred donation. (Leviticus 22:10)	285. To relax tax loans in the seventh year. (Deuteronomy 15:3)	315. There are specified duties for the Levites. (Numbers 18:3)	347. Not to burn yeast or honey on the altar. (Leviticus 23:13)	378. To keep the light burning every day (in the candelabra). (Deuteronomy 27:21)	409. To eat the second Paschal Lamb on the night of the fifteenth of Iyar. (Numbers 9:11)	439. One who is cured of a skin disease must bring an offering after immersing in the ritual bath. (Leviticus 14:10)	529. Press the idolater for payment. (Deuteronomy 15:3)	589. The High Priest must not enter under the same roof as a corpse. (Leviticus 21:1)
7. Not to profane His Name. (Leviticus 22:32)	40. Not to speak in his defense. (Leviticus 13:9)	(Deuteronomy 18:10)	103. To do no work on Rosh Hashana, the New Year. (Leviticus 23:25)	(Deuteronomy 25:5)	164. Not to abhor or keep third-generation Edomite and Egyptian converts from marrying into the Jewish nation. (Deuteronomy 23:8-9)	195. Not to eat milk and meat cooked together. (Exodus 23:19)	226. A Nazirite must shave his head after the completion of his vowed service. (Numbers 6:18)	256. A servant of a priest may not eat from a sacred donation. (Leviticus 22:10)	286. Not to pressure the debtor in the seventh year. (Deuteronomy 15:2)	316. The priest will be dedicated and must be treated as sacred. (Leviticus 21:3)	348. Not to omit the salt from grain offerings. (Leviticus 23:13)	379. The High Priest must bring a meal offering every day. (Leviticus 6:13)	410. To roast the Paschal Lamb and not eat it raw or boiled. (Leviticus 12:9)	440. Not to substitute another beast for one scheduled for sacrifice. (Leviticus 22:10)	530. The creditor must not forcibly take collateral. (Deuteronomy 24:10)	590. A priest must not respect the great man at the trial. (Leviticus 19:15)
8. To worship Him as He has ordered and not destroy holy objects. (Deuteronomy 12:4)	41. Not to refrain from incriminating him. (Deuteronomy 13:9)	(Deuteronomy 18:10)	104. To rest on the first day of Sukkot, the Feast of Booths. (Leviticus 23:35)	(Deuteronomy 25:5)	165. Not to abhor or refrain from marrying a third-generation Edomite or Egyptian convert. (Deuteronomy 23:8-9)	196. Not to cook milk and meat together. (Exodus 34:26)	227. To estimate the value of persons for whom offerings are paid. (Leviticus 27:2)	257. An uncircumcised priest may not eat from a sacred donation. (Exodus 12:34)	287. Not to refrain from lending in the year of remission for fear of monetary loss. (Deuteronomy 15:8)	317. The priestly work shifts must be equal during holidays. (Deuteronomy 18:6-8)	349. Not to omit the salt from grain offerings. (Leviticus 23:13)	380. To bring two additional lambs as burnt offerings on the Sabbath. (Numbers 28:3)	411. No part of the Paschal Lamb may be removed from the house. (Leviticus 12:9)	441. Not to leave fallen beasts distraught with their burdens but help to load or unload. (Deuteronomy 22:4)	531. Not to demand collateral from a widow. (Deuteronomy 24:17)	591. Appoint a king from Israel. (Deuteronomy 17:15)
9. To listen to the true prophet. (Deuteronomy 18:15)	42. Not to prophesize in idolatry. (Deuteronomy 18:20)	(Deuteronomy 18:15)	105. The first day of Sukkot, the Feast of Booths, is sacred. Do not work. (Leviticus 23:35)	(Deuteronomy 25:5)	166. A bastard child cannot become an Israelite. (Deuteronomy 23:3)	197. Not to eat bread from the new grain harvest. (Leviticus 23:14)	228. For priests to estimate the value of animal offerings. (Leviticus 27:12-13)	258. A priest in a state of impurity may not eat from a sacred donation. (Leviticus 22:4)	288. The court must count and determine the year of the Jubilee. (Leviticus 25:8)	318. The priests must wear their priestly garments during the service. (Leviticus 21:10)	350. To follow the burnt offering procedures as written in the Torah. (Leviticus 1:3)	381. To make and present the showbread. (Numbers 28:3)	412. The new animal, along with the substituted one, retains consecration. (Leviticus 22:14)	442. Not to leave fallen beasts distraught with their burdens but help to load or unload. (Deuteronomy 22:4)	532. Not to demand collateral from a widow. (Deuteronomy 24:17)	592. Not to appoint a convert. (Leviticus 19:15)
10. Not to test the prophet. (Deuteronomy 6:10)	43. To ignore the false prophet. (Deuteronomy 13:4)	(Deuteronomy 18:15)	106. To rest on the eighth day of the Feast of Booths, Shmini Atzeret. (Leviticus 23:36)	(Deuteronomy 25:5)	167. A husband must take his wife to the priests and not put oil on her meal offering. (Deuteronomy 23:2)	198. Boasted grains must be offered before they are eaten. (Leviticus 23:14)	229. For priests to estimate the value of consecrated houses. (Leviticus 27:14)	259. A priest's daughter married to a layman may not eat from a sacred donation. (Leviticus 22:12)	289. The court must sanctify the fiftieth year. (Leviticus 25:10)	319. The priestly garments must not be torn. (Exodus 28:32)	351. Not to eat the meat of a burnt offering. (Leviticus 12:17)	382. To bring additional offerings on Passover. (Numbers 28:19)	413. A hired servant or traveler must not eat from the Paschal Lamb. (Exodus 12:46)	443. Everyone under a roof with a corpse is unclean. (Exodus 22:4)	533. Not to demand as collateral utensils needed for preparing food. (Deuteronomy 24:6)	593. The king must not have too many wives. (Deuteronomy 17:17)
11. To emulate His ways. (Deuteronomy 28:9)	44. Not to prophesize falsely in God's name. (Deuteronomy 18:20)	(Deuteronomy 18:15)	107. To do no work on the eighth day of the Feast of Booths. (Leviticus 23:36)	(Deuteronomy 25:5)	168. Not to castrate any male (including animals). (Leviticus 22:24)	199. Not to eat ripe grains from the new grain harvest before they are made as an offering. (Leviticus 23:14)	230. To determine the redemption value of a vowed field. (Leviticus 19:23)	260. Levites are to receive earmarked tithes each planting year. (Numbers 18:24)	290. The court must sanctify the fiftieth year. (Leviticus 25:10)	320. The breastplate must not be loosened from the ephod. (Exodus 28:28)	352. To carry out the procedure for a sin offering. (Leviticus 6:18)	383. To bring additional offerings on Passover. (Numbers 28:19)	414. An uncircumcised male must not eat from the Paschal Lamb. (Exodus 12:46)	444. Carry out the procedure of the Red Heifer. (Numbers 19:9)	534. Not to lend with interest within the community. (Leviticus 25:37)	594. The king must not have too many horses. (Deuteronomy 17:16)
12. To be with those who only worship Him. (Deuteronomy 10:20)	45. Not to fear killing a false prophet. (Deuteronomy 18:22)	(Deuteronomy 18:22)	108. To not eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	(Deuteronomy 25:5)	169. The High Priest must not marry a widow. (Leviticus 21:14)	200. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	231. To fulfill the procedures of vowed possessions. (Leviticus 27:18)	261. To set aside the Second Tithe. (Deuteronomy 14:22)	291. Not to work the land during the fiftieth year. (Leviticus 25:11)	321. A priest must not enter the temple when drunk. (Leviticus 10:9)	353. Not to eat the meat of a sin offering. (Leviticus 6:23)	384. To bring a wave offering from the meal of the new wheat. (Leviticus 23:10)	415. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	445. A clean person sprinkles water on those who are unclean. (Numbers 19:21)	535. Not to demand as collateral utensils needed for preparing food. (Deuteronomy 24:6)	595. Destroy the seven Canaanite nations. (Deuteronomy 20:17)
13. To love your neighbor as yourself. (Leviticus 19:18)	46. Never swear in the name of an idol. (Exodus 23:13)	(Deuteronomy 18:22)	109. To destroy all leaven on Passover. (Leviticus 13:8)	(Deuteronomy 25:5)	170. The High Priest must not have relations with a widow. (Leviticus 21:14)	201. At the risk of forfeiture, not to eat of diverse seeds planted in a vineyard. (Leviticus 19:23)	232. Not to sell vowed possessions. (Leviticus 27:20)	262. Not to eat the meat of a sin offering. (Leviticus 6:23)	292. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	322. A priest must not enter the temple with worn clothes. (Leviticus 19:21)	354. The priest shall not cut off the head of a bird (sin) offering. (Leviticus 5:8)	385. To bring an additional offering on Shavuot (Pentecost). (Numbers 28:26)	416. Not to break any bones from the second Paschal offering. (Exodus 12:10)	446. The priest's role is governed by the law when dealing with matters of skin disease. (Leviticus 13:12)	536. Not to let anyone remain alive. (Deuteronomy 20:16)	596. Blot out the memory of Amalek. (Exodus 23:1)
14. To love converts. (Deuteronomy 10:19)	47. Not to perform as or acknowledge those who purport to channel spirits. (Leviticus 19:17)	(Deuteronomy 18:22)	110. Not to eat leaven all seven days of Passover. (Leviticus 13:8)	(Deuteronomy 25:5)	171. The High Priest must marry a virgin. (Leviticus 21:13)	202. No one may eat produce for an offering, or untithed food. (Leviticus 22:15)	233. Not to redeem any vowed possessions. (Leviticus 27:20)	263. Not to eat from the tithe while unclean. (Deuteronomy 26:14)	293. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	323. A priest must not enter the temple with torn clothes. (Leviticus 19:21)	355. To follow the procedures of the guilt offering. (Leviticus 7:1)	386. To bring two loaves, which must accompany the above sacrifices. (Leviticus 23:18)	417. Not to leave any of the Lamb over until morning. (Exodus 12:10)	447. The afflicted must not remove the signs of impurity. (Deuteronomy 24:8)	537. Lend to, and borrow from, idolaters at interest. (Exodus 23:1)	597. Not to let anyone remain alive. (Deuteronomy 20:16)
15. Not to hate your brother in your heart. (Leviticus 19:17)	48. Not to perform as or consult fortune-tellers. (Leviticus 19:31)	(Deuteronomy 18:22)	111. Not to eat anything containing leaven during Passover. (Exodus 12:20)	(Deuteronomy 25:5)	172. A priest must not marry a divorcee. (Leviticus 21:13)	203. Not to eat or drink anything offered as sacrifice to an idol. (Deuteronomy 32:38)	234. Not to plant diverse seeds together. (Leviticus 19:19)	264. A mourner must not eat the Second Tithe on the first day of mourning. (Deuteronomy 26:14)	294. Follow the laws of sold and family properties. (Leviticus 25:24)	324. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	356. The priests must eat the sacrificed meat in the temple. (Exodus 29:32)	387. To bring additional offerings on Rosh Hashana, the New Year. (Numbers 28:2)	418. Eat the Passover meat entirely on the night it is offered. (Deuteronomy 16:7)	448. The afflicted must not shave signs of impurity in his hair. (Leviticus 13:33)	538. Not to curse a dead person. (Exodus 23:1)	598. Remember what Amalek did to the Jewish people. (Deuteronomy 25:17)
16. To remove your brother when necessary. (Leviticus 19:17)	49. Not to burn your children in a sacrificial fire to Molech. (Leviticus 18:21)	(Deuteronomy 18:22)	112. No leaven shall be found in your domain during Passover. (Exodus 13:7)	(Deuteronomy 25:5)	173. A priest must not marry a prostitute. (Leviticus 21:7)	204. To ritually slaughter an animal before eating it. (Deuteronomy 12:21)	235. Not to plant grains or greens in a vineyard. (Deuteronomy 22:9)	265. Not to eat grains from the Second Tithe outside Jerusalem. (Deuteronomy 12:17)	295. Not to set land (in Israel) in perpetuity. (Leviticus 25:23)	325. A priest must not leave the temple during the service. (Leviticus 10:7)	357. Priests must not eat the meat outside the temple. (Deuteronomy 12:17)	388. To bring additional offerings on Sukkot, the Feast of Booths. (Numbers 28:13)	419. Eat the Passover meat entirely on the night it is offered. (Deuteronomy 16:7)	449. The afflicted must not shave signs of impurity in his hair. (Leviticus 13:33)	539. Carry out the laws of the order of inheritance. (Numbers 27:8)	599. Remember what Amalek did to the Jewish people. (Deuteronomy 25:17)
17. Not to embarrass others. (Leviticus 19:17)	50. Not to erect a stone pillar in a place of public worship. (Deuteronomy 16:22)	(Deuteronomy 18:22)	113. Not to find any leaven in your house all seven days of Passover. (Exodus 12:19)	(Deuteronomy 25:5)	174. A priest must not marry a defiled woman. (Leviticus 21:7)	205. Not to slaughter an animal and its offspring on the same day. (Leviticus 22:28)	236. Not to crossbreed animals. (Leviticus 19:19)	266. Not to consume Second-Tithe wine products outside Jerusalem. (Deuteronomy 12:17)	296. Not to set land (in Israel) in perpetuity. (Leviticus 25:23)	326. Unclean persons must not enter the Temple Mount area. (Deuteronomy 23:11)	358. A non-priest must not eat the sacrificial meat. (Leviticus 22:10)	389. To bring additional offerings on Sukkot, the Feast of Booths. (Numbers 28:13)	420. No one may eat from the Paschal Lamb. (Exodus 12:46)	450. Carry out the procedure for purifying the person with skin disease. (Leviticus 14:2)	540. Appoint judges. (Deuteronomy 16:18)	600. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)
18. Not to oppress the weak. (Exodus 22:21)	51. Not to erect an idol or bow down on a smooth stone for worship. (Leviticus 26:1)	(Deuteronomy 18:22)	114. To eat matzah on the first night of Passover. (Exodus 12:18)	(Deuteronomy 25:5)	175. Not to have relations with your son's daughter. (Leviticus 18:10)	206. The blood of a slaughtered wild animal must be covered with dirt. (Leviticus 17:13)	237. Not to work different animals together. (Deuteronomy 22:10)	267. Not to consume Second-Tithe oil outside Jerusalem. (Deuteronomy 12:17)	297. The Levites have no inheritance or allotment but will live in cities. (Deuteronomy 18:2)	327. Impure persons must not enter the temple. (Numbers 5:3)	359. To follow the procedure of the peace offering. (Leviticus 7:11)	390. To bring additional offerings on Shmini Atzeret, the eighth day of the Feast of Booths. (Numbers 28:35)	421. To celebrate and bring a peace offering in pilgrimage on these three festivals. (Leviticus 23:34)	451. The diseased person must shave off all his hair prior to purification. (Leviticus 14:9)	541. Appoint judges. (Deuteronomy 16:18)	601. Not to dwell permanently in Egypt. (Leviticus 5:1)
19. Not to slander. (Leviticus 19:16)	52. Not to plant a tree as a sacred pole. (Deuteronomy 16:21)	(Deuteronomy 18:22)	115. On that night to explain the meaning of Passover. (Leviticus 13:8)	(Deuteronomy 25:5)	176. To examine animals that are permitted as food. (Leviticus 11:2)	207. Not to take a nesting bird with her eggs and young. (Leviticus 11:22)	238. Not to wear cloth woven of both wool and linen. (Deuteronomy 22:11)	268. The fourth-year crops must be totally for holy purposes. (Leviticus 19:24)	298. Levites will not partake in the spoils of war. (Deuteronomy 18:1)	328. Unclean persons must not enter the Temple Mount area. (Deuteronomy 23:11)	360. Not to eat the meat of minor sacrifices before sprinkling the blood. (Deuteronomy 12:17)	391. To bring meal offerings in the prescribed manner. (Leviticus 2:1)	422. To rejoice on these three festivals. (Leviticus 23:34)	452. To discover when a leprous infection is on a garment. (Leviticus 13:47)	542. Decide by majority in case of disagreement. (Exodus 23:2)	602. Offer peace terms to the residents of a city under siege and treat them according to the Torah if they accept surrender terms. (Deuteronomy 20:10)
20. Not to take revenge. (Leviticus 19:18)	53. Destroy idols, their accessories, and the places where they were worshipped. (Leviticus 19:18)	(Deuteronomy 18:22)	116. To hear the Shofar, the ram's horn trumpet, on the first day of Tishrei, the seventh month (Rosh Hashana). (Numbers 29:1)	(Deuteronomy 25:5)	177. To have relations with your daughter's daughter. (Leviticus 18:10)	208. To release the mother bird if you did not take her. (Deuteronomy 22:7)	239. Not to wear cloth woven of both wool and linen. (Deuteronomy 22:11)	269. To release the mother bird if you did not take her. (Deuteronomy 22:7)	299. Levites are to be given cities and the surrounding fields. (Numbers 35:2)	329. Unclean persons must not enter the Temple Mount area. (Deuteronomy 23:11)	361. To bring meal offerings in the prescribed manner. (Leviticus 2:1)	392. Not to eat any unclean sacrifices. (Leviticus 22:10)	423. Not to appear at the temple for annual festivals without offerings. (Deuteronomy 16:16)	453. To discover when a leprous infection is on a garment. (Leviticus 13:47)	543. Decide by majority in case of disagreement. (Exodus 23:2)	603. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)
21. Not to bear a grudge. (Leviticus 19:18)	54. Do not derive benefit from idols or bring abominations home. (Deuteronomy 7:26)	(Deuteronomy 18:22)	117. To dwell in a Sukka (booth) for the seven days of the festival. (Leviticus 23:42)	(Deuteronomy 25:5)	178. To distinguish which sea creatures are fit to eat. (Leviticus 11:9)	209. Not to swear falsely in God's Name. (Leviticus 19:12)	240. Not to reap that comes but to leave fruit and grain for the poor. (Leviticus 19:9)	270. To bring the first fruits into the temple. (Leviticus 23:19)	300. Not to set the fields of the Levites, which will remain their possession before and after the Jubilee year. (Leviticus 25:34)	330. To bring meal offerings in the prescribed manner. (Leviticus 2:1)	393. Not to eat any unclean sacrifices. (Leviticus 22:10)	394. Not to eat from sacrifices offered with improper intentions. (Leviticus 1:18)	424. Not to refrain from rejoicing with and giving gifts to the Levites. (Deuteronomy 12:19)	454. To discover when a leprous infection is on a garment. (Leviticus 13:47)	544. Prepare a shewbread for each soldier to dig with. (Deuteronomy 23:14)	604. Not to destroy fruit trees even during a siege. (Deuteronomy 20:19)
22. Teach Torah to your children. (Deuteronomy 6:7)	55. Do not derive benefit from the gold and silver accessories of idols. (Deuteronomy 7:25)	(Deuteronomy 18:22)	118. To take up a Lulav (palm branch) and an Etrog (citron). (Leviticus 18:17)	(Deuteronomy 25:5)	179. To distinguish which winged insects may be eaten. (Leviticus 11:21)	210. Not to take God's Name in vain. (Exodus 20:7)	241. Not to reap that comes but to leave fruit and grain for the poor. (Leviticus 19:9)	271. To bring the first fruits into the temple. (Leviticus 23:19)	301. To set the fields of the Levites, which will remain their possession before and after the Jubilee year. (Leviticus 25:34)	331. A blemished priest must not serve. (Leviticus 21:17)	395. Not to eat from sacrifices that have become impure. (Leviticus 19:8)	396. Not to eat from sacrifices that have become impure. (Leviticus 19:8)	425. Every seven years, on Sukkot, the Feast of Booths, to assemble all the people and read the law. (Deuteronomy 31:12)	455. To discover when a leprous infection is on a garment. (Leviticus 13:47)	545. Prepare a shewbread for each soldier to dig with. (Deuteronomy 23:14)	605. Not to destroy fruit trees even during a siege. (Deuteronomy 20:19)
23. To respect and defer to the elders. (Leviticus 19:32)	56. Make no covenant with Canaanites or their gods. (Deuteronomy 7:2)	(Deuteronomy 18:22)	119. Families shall pay an annual half-shekel temple tax. (Exodus 38:13)	(Deuteronomy 25:5)	180. Not to have relations with your father's sister. (Leviticus 18:14)	211. To tie the first fruits into the temple. (Leviticus 23:19)	242. Not to gather the gleanings of a vineyard. (Leviticus 19:10)	272. To bring the first fruits into the temple. (Leviticus 23:19)	302. Not to set the fields of the Levites, which will remain their possession before and after the Jubilee year. (Leviticus 25:34)	332. A blemished priest must not serve. (Leviticus 21:17)	397. Not to eat from sacrifices that have become impure. (Leviticus 19:8)	398. Not to eat from sacrifices that have become impure. (Leviticus 19:8)	426. To consecrate to God the firstborn of man and beast. (Leviticus 13:12)	456. To discover when a leprous infection is on a garment. (Leviticus 13:47)	546. Prepare a shewbread for each soldier to dig with. (Deuteronomy 23:14)	606. Not to destroy fruit trees even during a siege. (Deuteronomy 20:19)
24. Do not turn to the ways of idol worship. (Leviticus 19:4)	57. Show them on favor. (Deuteronomy 7:2)	(Deuteronomy 18:22)	120. The courts must calculate the day on which the new month begins. (Leviticus 12:2)	(Deuteronomy 25:5)	181. Not to eat forbidden birds. (Leviticus 11:13)	212. Not to swear falsely. (Leviticus 19:11)	243. Not to pick your vineyard bare. (Leviticus 19:10)	273. To bring the first fruits into the temple. (Leviticus 23:19)	303. Not to set the fields of the Levites, which will remain their possession before and after the Jubilee year. (Leviticus 25:34)	333. A blemished priest must not serve. (Leviticus 21:17)	399. Not to eat from sacrifices that have become impure. (Leviticus 19:8)	399. Not to eat from sacrifices that have become impure. (Leviticus 19:8)	427. To consecrate to God the firstborn of man and beast. (Leviticus 13:12)	457. To discover when a leprous infection is on a garment. (Leviticus 13:47)	547. Prepare a shewbread for each soldier to dig with. (Deuteronomy 23:14)	607. Not to destroy fruit trees even during a siege. (Deuteronomy 20:19)
25. Let the rings on your clothes remind you to have pure conduct. (Numbers 15:39)	58. Not to let them dwell in your land. (Exodus 23:27)	(Deuteronomy 18:22)	121. To afflict and cry out (blow the trumpets) before God in times of catastrophe. (Numbers 10:8)	(Deuteronomy 25:5)	182. Not to eat forbidden birds. (Leviticus 11:13)	213. To tie the first fruits into the temple. (Leviticus 23:19)	244. Not to pick your vineyard bare. (Leviticus 19:10)	274. To bring the first fruits into the temple. (Leviticus 23:19)	304. Not to set the fields of the Levites, which will remain their possession before and after the Jubilee year. (Leviticus 25:34)	334. A blemished priest must not serve. (Leviticus 21:17)	400. Not to eat from sacrifices that have become impure. (Leviticus 19:8)	400. Not to eat from sacrifices that have become impure. (Leviticus 19:8)	428. To consecrate to God the firstborn of man and beast. (Leviticus 13:12)	458. To discover when a leprous infection is on a garment. (Leviticus 13:47)	548. Prepare a shewbread for each soldier to dig with. (Deuteronomy 23:14)	608. Not to destroy fruit trees even during a siege. (Deuteronomy 20:19)
26. Not to blaspheme or curse a judge. (Exodus 22:27)	59. Not to initiate their customs and clothing. (Leviticus 20:23)	(Deuteronomy 18:22)	122. To afflict and cry out (blow the trumpets) before God in times of catastrophe. (Numbers 10:8)	(Deuteronomy 25:5)	183. Not to eat forbidden birds. (Leviticus 11:13)	214. To tie the first fruits into the temple. (Leviticus 23:19)	245. Not to pick your vineyard bare. (Leviticus 19:10)	275. To bring the first fruits into the temple. (Leviticus 23:19)	305. Not to set the fields of the Levites, which will remain their possession before and after the Jubilee year. (Leviticus 25:34)	335. A blemished priest must not serve. (Leviticus 21:17)	401. Not to eat from sacrifices that have become impure. (Leviticus 19:8)	401. Not to eat from sacrifices that have become impure. (Leviticus 19:8)	429. To consecrate			



²³ALL THINGS ARE LAWFUL
FOR ME, BUT ALL THINGS
ARE NOT EXPEDIENT: ALL
THINGS ARE LAWFUL FOR ME,
BUT ALL THINGS EDIFY NOT.

I CORINTHIANS 10:23



¹⁰FOR WHOSOEVER SHALL
KEEP THE WHOLE LAW, AND
YET OFFEND IN ONE POINT,
HE IS GUILTY OF ALL.

JAMES 2:10



¹³BUT NOW IN CHRIST JESUS YE WHO SOMETIMES WERE FAR OFF ARE MADE NIGH BY THE BLOOD OF CHRIST. ¹⁴FOR HE IS OUR PEACE, WHO HATH MADE BOTH ONE, AND HATH BROKEN DOWN THE MIDDLE WALL OF PARTITION BETWEEN US; ¹⁵HAVING ABOLISHED IN HIS FLESH THE ENMITY, EVEN THE LAW OF COMMANDMENTS CONTAINED IN ORDINANCES; FOR TO MAKE IN HIMSELF OF TWAIN ONE NEW MAN, SO MAKING PEACE;

EPHESIANS 2:13-15



REMEDY FOR THEIR REJECTION

V.14-17



RESULTS OF THEIR REJECTION

V.18-21



ATHEY
CREEK